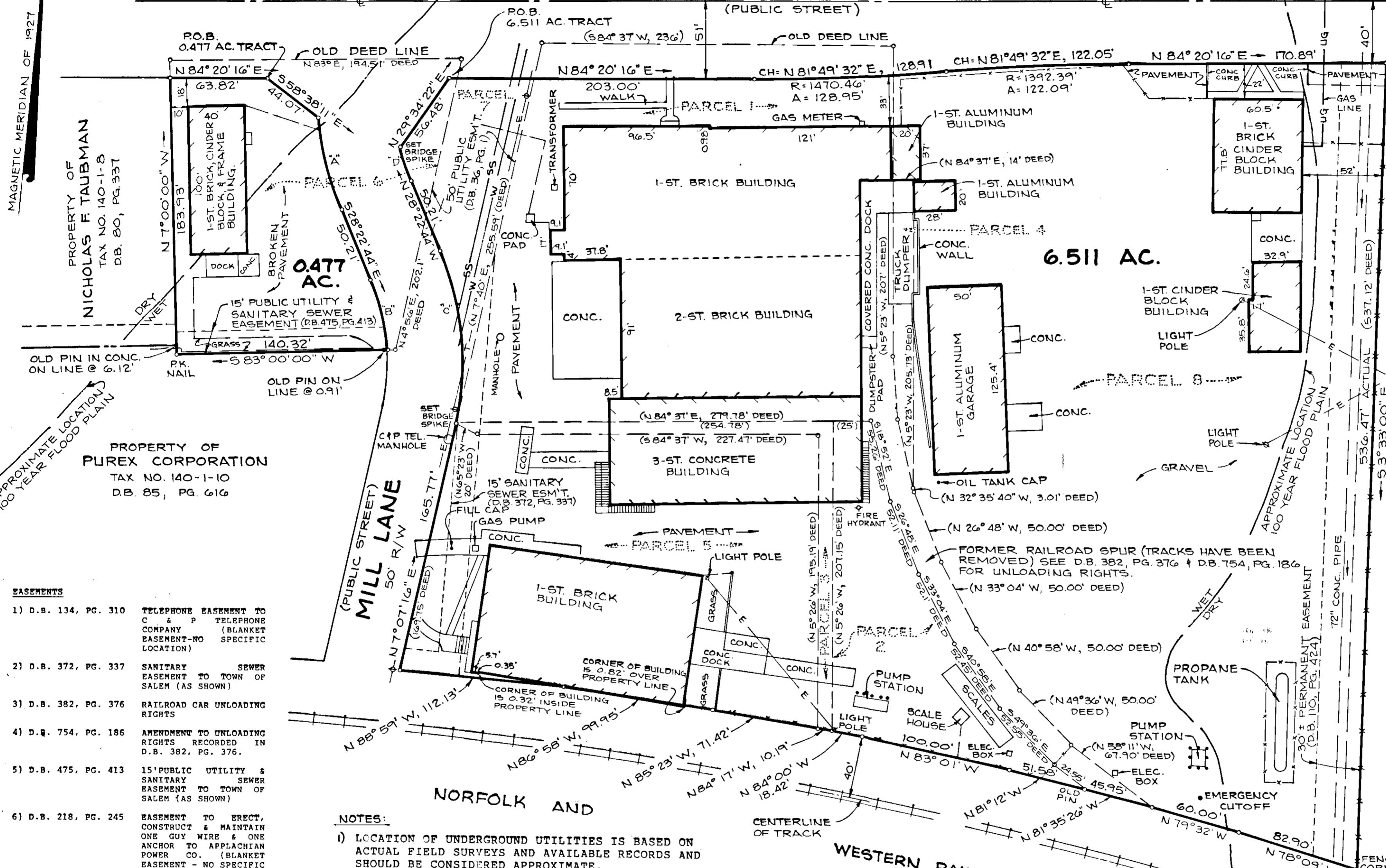
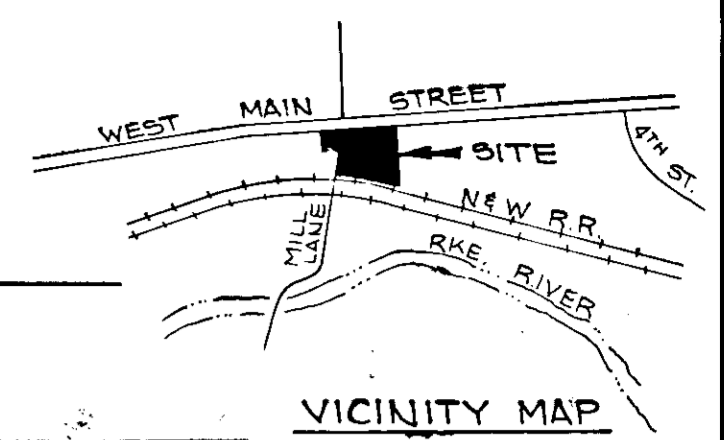


CURVE "A"	CURVE "B"	CURVE "C"	CURVE "D"
R= 215.99' A= 63.23' CH= S 19° 59' 33" E 63.00'	R= 138.70' A= 48.13' CH= S 18° 26' 12" E 47.89'	R= 188.70' A= 116.96' CH= N 10° 37' 49" W 115.10'	R= 165.99' A= 23.39' CH= N 24° 20' 33" W 23.37'



PROPERTY OF
NICHOLAS F. TAUBMAN
TAX NO. 140-1-8
D.B. 80, PG. 337

PROPERTY OF
PUREX CORPORATION
TAX NO. 140-1-10
D.B. 85, PG. 616

PROPERTY OF
CLAYTON J. & BETTY THOMAS
TAX NO. 141-1-3
D.B. 134, PG. 422

IN THE CLERK'S OFFICE FOR THE CIRCUIT COURT OF CITY OF SALEM, VIRGINIA THIS MAP WAS PRESENTED WITH THE CERTIFICATE OF ACKNOWLEDGMENT THERETO ATTACHED ADMITTED TO RECORD AT 3:04 O'CLOCK P.M. ON THIS 31ST DAY OF June, 1988.

TESTE:
JAMES F. TOBEY
CLERK
[Signature]
DEPUTY CLERK



- EASEMENTS**
- D.B. 134, PG. 310 TELEPHONE EASEMENT TO C & P TELEPHONE COMPANY (BLANKET EASEMENT-NO SPECIFIC LOCATION)
 - D.B. 372, PG. 337 SANITARY SEWER EASEMENT TO TOWN OF SALEM (AS SHOWN)
 - D.B. 382, PG. 376 RAILROAD CAR UNLOADING RIGHTS
 - D.B. 754, PG. 186 AMENDMENT TO UNLOADING RIGHTS RECORDED IN D.B. 382, PG. 376.
 - D.B. 475, PG. 413 15' PUBLIC UTILITY & SANITARY SEWER EASEMENT TO TOWN OF SALEM (AS SHOWN)
 - D.B. 218, PG. 245 EASEMENT TO ERECT, CONSTRUCT & MAINTAIN ONE GUY WIRE & ONE ANCHOR TO APPLACHIAN POWER CO. (BLANKET EASEMENT - NO SPECIFIC LOCATION)
 - D.B. 36, PG. 1 50' PUBLIC UTILITIES EASEMENT OVER PORTION OF ORIGINAL MILL LANE RESERVED BY CITY OF SALEM (AS SHOWN)
 - D.B. 57, PG. 92 TEMPORARY CONSTRUCTION & SLOPE EASEMENTS TO COMMONWEALTH OF VIRGINIA FOR WIDENING OF WEST MAIN STREET (NOW COMPLETE)
 - UNRECORDED SIDING EASEMENT TO N & W RAILWAY CO.
 - D.B. 53, PG. 356 TEMPORARY CONSTRUCTION & SLOPE EASEMENTS TO COMMONWEALTH OF VIRGINIA FOR WIDENING OF WEST MAIN STREET (NOW COMPLETE)
 - D.B. 110, PG. 424 PERMANENT EASEMENT TO COMMONWEALTH OF VIRGINIA FOR 72" CONCRETE STORM DRAIN (AS SHOWN)

- NOTES:**
- LOCATION OF UNDERGROUND UTILITIES IS BASED ON ACTUAL FIELD SURVEYS AND AVAILABLE RECORDS AND SHOULD BE CONSIDERED APPROXIMATE.
 - THIS PLAT IS SUBJECT TO INFORMATION WHICH MAY BE DISCLOSED BY A TITLE REPORT BY A LICENSED ATTORNEY.
 - THE SUBJECT PROPERTY IS WITHIN THE LIMITS OF THE 100 YEAR FLOOD BOUNDARY AS SHOWN ON THE FEMA FLOOD BOUNDARY MAP. THIS DETERMINATION IS BASED ON THE FLOOD BOUNDARY AND HAS NOT BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS.
 - IRON PINS SET AT ALL CORNERS UNLESS OTHERWISE NOTED.
 - SEE V.D.O.T. PLAN NO. 460-129-102, RW-201 & PLAN NO. 460-129-103, PE-101, RW-201
 - LEGAL REFERENCE:
D.B. 810, PG. 392 - PARCEL 1
D.B. 662, PG. 179 - PARCEL 2 & 3
D.B. 840, PG. 520 - PARCEL 4
D.B. 1, PG. 286 - PARCEL 5
D.B. 24, PG. 687 - PARCEL 6
D.B. 36, PG. 81 - PARCEL 7
D.B. 98, PG. 273 - PARCEL 8
D.B. 57, PG. 92 - EXCEPTION TO COMMONWEALTH OF VA.

**AS-BUILT SURVEY FOR
TOM'S FOODS, INC.**

SHOWING A 6.511 AC. TRACT AND
A 0.477 AC. TRACT SITUATE ON
WEST MAIN STREET AND MILL LANE

SALEM, VIRGINIA
T. P. PARKER & SON
ENGINEERS & SURVEYORS, LTD.

SCALE: 1" = 50'
N.B.: JR-51
JUNE 10, 1988
W.O. 88-0936

TAX NO.'S 140-1-8, 141-1-1&2

The undersigned hereby declares to Canadian Imperial Bank of Commerce, Agent, Chicago Title Insurance Company & Tom's Foods, Inc. that, to the best of our knowledge and belief, (i) this survey is true and correct, was made this date on the ground under the direction of the undersigned surveyor, correctly shows the boundary lines and dimensions and area of the land indicated hereon; (ii) there are no shortages in area, or boundary line conflicts, or any matters or record of which the undersigned has been advised affecting the subject property; there are no visible encroachments onto the property or visible encroachments or protrusions onto adjoining premises, streets or alleys, by any structures or other improvements situated on the subject property, except as shown hereon; (iii) the property has access to and from a public roadway and the distance from the nearest intersecting street and road to the subject property is as shown hereon; and (iv) this property appears to fall within the 100 year flood plain shown on FEMA Flood Insurance Rate Map.

T. P. Parker & Son, Inc.
By: *[Signature]*
John T. Parker, P.E. & L.S.