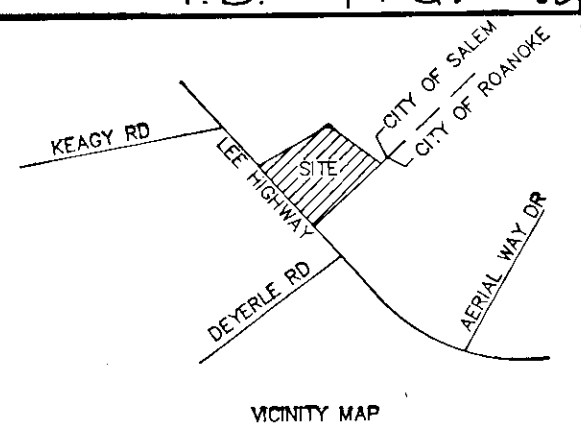


MERIDIAN OF P.B. 2, PG. 55



EASEMENTS

- D.B. 1190, PG. 1655 - EASEMENT TO APPALACHIAN POWER COMPANY (AS SHOWN)
- D.B. 53, PG. 329 - EASEMENT TO VIRGINIA & TENNESSEE TELEPHONE CO. FOR TELEPHONE AND TELEGRAPH LINES (BLANKET EASEMENT - NO SPECIFIC LOCATION)
- D.B. 797, PG. 82 - 15' WIDE WATER LINE EASEMENT TO THE CITY OF SALEM (AS SHOWN)
- D.B. 31, PG. 503 - RELOCATION OF PORTION OF 15' WATER LINE EASEMENT RECORDED IN D.B. 797, PG. 82 (AS SHOWN)
- D.B. 3, PG. 505 - WATER LINE AND SANITARY SEWER EASEMENT (AS SHOWN)
- D.B. 3, PG. 517 - EASEMENT FOR INGRESS/EGRESS AND PARKING BETWEEN McDONALDS AND SHOPPING CENTER
- D.B. 86, PG. 617 - 30' PERPETUAL, NON-EXCLUSIVE INGRESS/EGRESS EASEMENT (AS SHOWN)

TO DOMINION BANK AND LAWYERS TITLE INSURANCE CORPORATION:
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1988 AND MEETS THE ACCURACY REQUIREMENTS OF A CLASS "A" SURVEY, AS DEFINED THEREIN.

Frank B. Caldwell, III
FRANK B. CALDWELL, III, C.L.S. DATE 4 Nov 91

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AT 4:13 O'CLOCK P.M. ON THIS 2ND DAY OF JANUARY 1992.

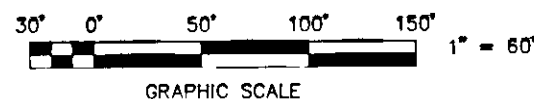
TESTE: CHANCE CRAWFORD CLERK
Debra Taylor DEPUTY CLERK

LEGEND	
— E —	OVERHEAD ELECTRIC LINES
— T —	OVERHEAD TELEPHONE LINES
— UE —	UNDERGROUND ELECTRIC LINES
— UT —	UNDERGROUND TELEPHONE LINES
— G —	GAS LINES
— SS —	SANITARY SEWER LINES
— SD —	STORM DRAIN LINES
⊙ SSMH	SANITARY SEWER MANHOLE
⊙ SDMH	STORM DRAIN MANHOLE
⊙	GAS METER
⊙	POWER POLE
⊙	LIGHT POLE
⊙ FH	FIRE HYDRANT
⊙ CO	CLEANOUT

THIS PLAT IS BASED ON A CURRENT FIELD SURVEY

PROPERTY OF CSW ASSOCIATES
TAX NO. 520-0122
M.B. 1, PG. 934
NEW PARCEL "A"

- NOTES:
- THIS PLAT IS SUBJECT TO INFORMATION WHICH MAY BE DISCLOSED BY A TITLE REPORT BY A LICENSED ATTORNEY.
 - THE SUBJECT PROPERTY IS NOT WITHIN THE LIMITS OF THE 100 YEAR FLOOD BOUNDARY AS SHOWN ON THE FEMA FLOOD BOUNDARY MAP. THIS DETERMINATION IS BASED ON THE FLOOD BOUNDARY MAP AND HAS NOT BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS.
 - SEE PLAT FOR SKILKEN PROPERTIES CO. BY T. P. PARKER & SON DATED AUGUST 16, 1984 AND RECORDED IN P.B. 2, PG. 55
 - SEE TOPOGRAPHIC MAP FOR THOR INC. BY T. P. PARKER & SON DATED AUGUST 26, 1987.
 - THE LOCATION OF UNDERGROUND UTILITIES IS BASED ON FIELD SURVEYS, AVAILABLE RECORDS AND AS LOCATED BY THE UNDERGROUND LOCATOR SERVICE AND SHOULD BE CONSIDERED APPROXIMATE.



CLASS "A"
ALTA/ACSM LAND TITLE SURVEY FOR
LEWIS GALE BUILDING CORPORATION
OF A 19.670 AC. PARCEL SITUATE ON
LEE HIGHWAY (APPERSON DRIVE)
SALEM, VIRGINIA

SCALE: 1" = 60' OCTOBER 30, 1991

DESIGNED BY _____
DRAWN BY DAP/GADD
CHECKED BY _____
W.O. # 91-1358
N.B. JW-47/JW-9
TAX NO. 281-001-002

T. P. PARKER & SON
816 Boulevard
Post Office Box 39
Salem, Virginia 24163
Telephone: 703-387-1163
FAX: 703-389-8787

LEGAL REFERENCE: D.B. 86, PG. 617