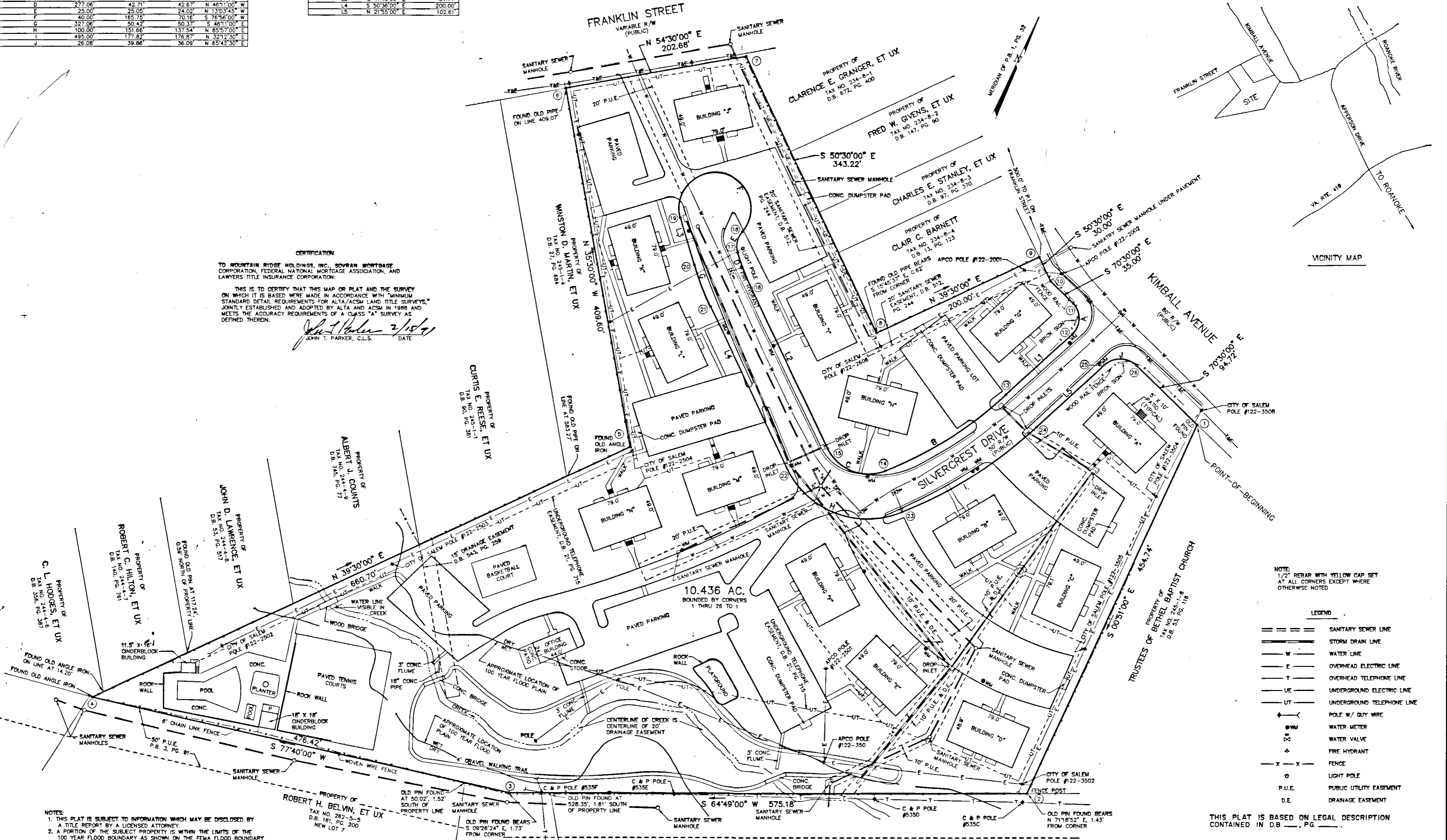


CURVE	RADIUS	LENGTH	CHORD	BEARING
A	23.97	36.86	34.61	S 247°30' E
B	445.00	159.86	159.01	S 32°12'29" W
C	50.00	75.83	68.77	S 85°57'00" W
D	277.06	42.71	42.67	N 46°11'00" E
E	25.00	25.00	24.02	N 130°34'5" W
F	40.00	165.74	70.18	S 78°58'00" W
G	327.06	50.42	50.37	S 46°11'00" E
H	100.00	151.66	137.54	N 85°57'00" E
I	495.00	177.82	176.87	N 32°12'30" E
J	26.08	39.96	36.09	N 65°42'30" E

LINE	DIRECTION	DISTANCE
L1	S 21°55'00" W	100.50
L2	N 50°36'00" W	200.00
L3	S 41°46'00" E	54.77
L4	S 50°36'00" E	200.00
L5	N 21°55'00" E	102.61

CERTIFICATION
 TO MOUNTAIN RIDGE HOLDINGS, INC., SOVRAN MORTGAGE CORPORATION, FEDERAL NATIONAL MORTGAGE ASSOCIATION, AND LAWYERS TITLE INSURANCE CORPORATION:
 THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1988 AND MEETS THE ACCURACY REQUIREMENTS OF A CLASS "A" SURVEY AS DEFINED THEREIN.
 JOHN T. PARKER, C.L.S. DATE 2/18/91



NOTE: REBAR WITH YELLOW CAP SET AT ALL CORNERS EXCEPT WHERE OTHERWISE NOTED

- LEGEND**
- ==== SANITARY SEWER LINE
 - ==== STORM DRAIN LINE
 - W WATER LINE
 - E OVERHEAD ELECTRIC LINE
 - T OVERHEAD TELEPHONE LINE
 - UT UNDERGROUND ELECTRIC LINE
 - UT UNDERGROUND TELEPHONE LINE
 - POLE W/ GUY WIRE
 - WM WATER METER
 - WV WATER VALVE
 - FH FIRE HYDRANT
 - X-X FENCE
 - ☆ LIGHT POLE
 - P.U.E. PUBLIC UTILITY EASEMENT
 - D.E. DRAINAGE EASEMENT

THIS PLAT IS BASED ON LEGAL DESCRIPTION CONTAINED IN D.B. _____, PG. _____

- NOTES:**
- THIS PLAT IS SUBJECT TO INFORMATION WHICH MAY BE DISCLOSED BY A TITLE REPORT BY A LICENSED ATTORNEY.
 - A PORTION OF THE SUBJECT PROPERTY IS WITHIN THE LIMITS OF THE 100 YEAR FLOOD BOUNDARY AS SHOWN ON THE FEMA FLOOD BOUNDARY MAP. THIS DETERMINATION IS BASED ON THE FLOOD BOUNDARY MAP AND HAS NOT BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS.
 - THE LOCATION OF UNDERGROUND UTILITIES IS BASED ON FIELD SURVEYS, AVAILABLE RECORDS AND AS LOCATED BY THE UNDERGROUND LOCATOR SERVICE AND SHOULD BE CONSIDERED APPROXIMATE.
 - SEE MAP OF MOUNT REGIS VILLAGE BY T. P. PARKER & SON DATED JANUARY 21, 1972 AND RECORDED IN P.B. 1, PG. 32.
 - SEE MAP SHOWING JOHN W. SOWDER SUBDIVISION BY ADRIAN OVERSTREET, C.L.S. DATED DECEMBER 12, 1946 AND RECORDED IN P.B. 2, PG. 218.
 - SEE SUBDIVISION OF DIAMOND CREST ESTATES BY T. P. PARKER & SON DATED JUNE 30, 1989 AND RECORDED IN P.B. 3, PG. 90.
 - SEE SURVEY OF MOUNT REGIS APARTMENTS BY T. P. PARKER & SON DATED DECEMBER 10, 1981.

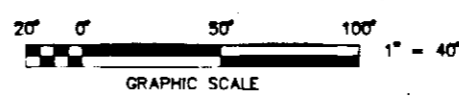
- EASEMENTS**
- D.B. 71, PG. 37 - BLANKET EASEMENT TO VIRGINIA & TENNESSEE TELEPHONE COMPANY (NO SPECIFIC LOCATION)
 - D.B. 512, PG. 244 - 20' SANITARY SEWER EASEMENT TO THE TOWN OF SALEM (AS SHOWN)
 - D.B. 543, PG. 259 - 15' DRAINAGE EASEMENT TO THE TOWN OF SALEM (AS SHOWN)
 - D.B. 21, PG. 715 - 5' UNDERGROUND TELEPHONE EASEMENT TO C & P TELEPHONE CO. (AS SHOWN)
 - D.B. 419, PG. 248 - BLANKET EASEMENT TO APPALACHIAN POWER COMPANY (NO SPECIFIC LOCATION)

PROPERTY OF
WALTER R. FRANKIE, JR., ET UX
 TAX NO. 245-1-10
 D.B. 156, PG. 233
 NEW LOT 12

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA, THIS PLAT WAS PRESENTED AND ADMITTED TO RECORD AT 11:00 O'CLOCK A.M. ON THIS 2ND DAY OF FEBRUARY, 1991.

TESTE: **CHANCE CRAWFORD**
 CLERK

BY: **Koran Klyffe**
 DEPUTY CLERK



THIS PLAT IS BASED ON A CURRENT FIELD SURVEY

CLASS "A" ALTA/ACSM LAND TITLE SURVEY FOR
MOUNTAIN RIDGE HOLDINGS, INC.
 SHOWING 10.436 AC. TRACT SITUATE ON KIMBALL AVENUE AND FRANKLIN STREET AND BEING KNOWN AS MOUNT REGIS APARTMENTS

SCALE: 1" = 40' SALEM, VIRGINIA FEBRUARY 12, 1991

DESIGNED BY: **DAP/CADD**
 CHECKED BY: **W.D. # 91-0100**
 N.B. C-89
 TAX NO. 245-001-005

TPP&S
 ENGINEERS SURVEYORS PLANNERS

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 818 Boulevard
 Post Office Box 39
 Salem, Virginia 24153
 Telephone: 703-297-1183
 FAX: 703-298-0797