

KNOW ALL MEN BY THESE PRESENTS TO WIT:
 THAT STEPHENSON & ALDRIDGE, INC. IS THE FEE SIMPLE OWNER OF THE PARCEL OF LAND SHOWN HEREON BOUNDED BY CORNERS 1 THRU 12 TO 1, INCLUSIVE, AND IS ALL OF THE LAND CONVEYED TO SAID OWNER BY DEED RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA, IN DEED BOOK 15, PAGE 544, DEED BOOK 41, PAGE 658, AND DEED BOOK 44, PAGE 492.

THE SAID OWNER HEREBY CERTIFIES THAT THEY HAVE SUBDIVIDED THE LAND AS SHOWN HEREON, AS REQUIRED BY SECTION 15.1-465 THROUGH 15.1-485 OF THE 1950 CODE OF VIRGINIA, AS AMENDED TO DATE; ENTIRELY WITH THEIR OWN FREE WILL AND CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNER OR PROPRIETORS OF THE LAND AND THE TRUSTEES IN ANY DEED OF TRUST, OR OTHER INSTRUMENT IMPOSING A LIEN UPON SUCH LAND, IF ANY THERE BE.

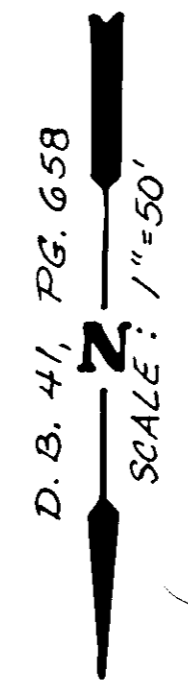
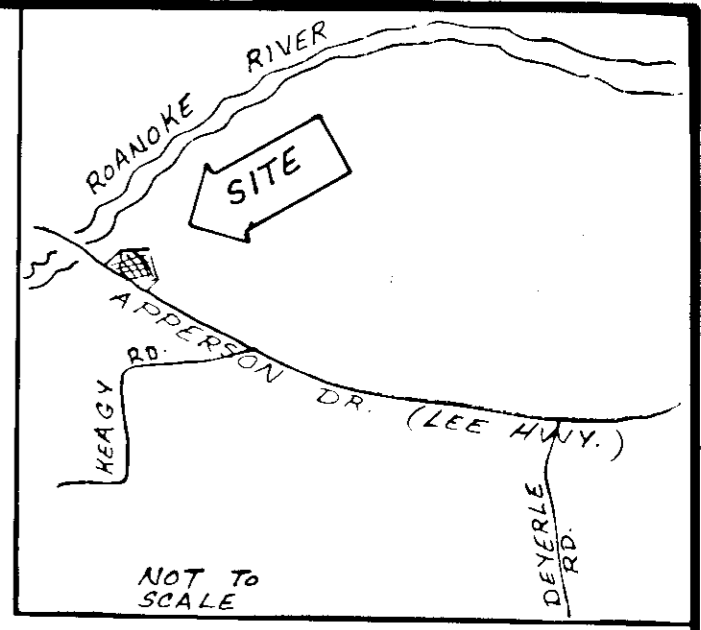
IN WITNESS WHEREON ARE HEREBY PLACED THE FOLLOWING SIGNATURES AND SEALS:

STEPHENSON & ALDRIDGE, INC.
 BY: William Robert Aldridge, ITS President

STATE OF VIRGINIA
 COMMONWEALTH AT LARGE

I, Alan Cannaday, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE, DO HEREBY CERTIFY THAT William Robert Aldridge, WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, HAS PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THE SAME ON THIS 7th DAY OF February, 1995.

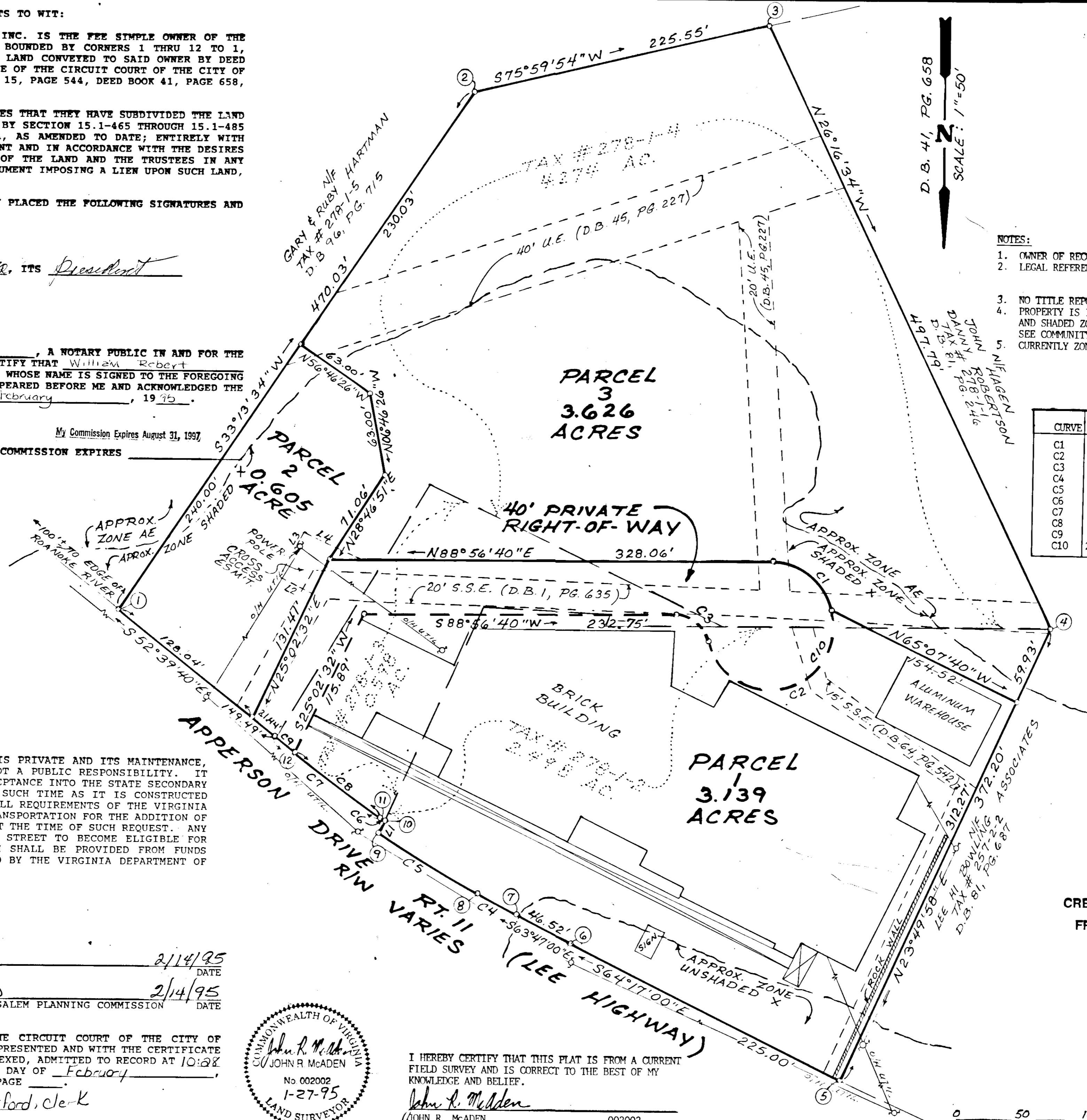
Alan Cannaday
 NOTARY PUBLIC My Commission Expires August 31, 1997
 MY COMMISSION EXPIRES



- NOTES:
- OWNER OF RECORD: STEPHENSON & ALDRIDGE, INC.
 - LEGAL REFERENCE: DEED BOOK 15, PAGE 544 (TAX # 278-1-2)
 DEED BOOK 41, PAGE 658 (TAX # 278-1-3)
 DEED BOOK 44, PAGE 492 (TAX # 278-1-4)
 - NO TITLE REPORT FURNISHED
 - PROPERTY IS IN F.E.M.A. DEFINED FLOOD HAZARD ZONES AE AND SHADED ZONE X AND A PORTION IS IN ZONE UNSHADED X. SEE COMMUNITY PANEL #51161C0043D (EFFECTIVE DATE 10/15/93)
 - CURRENTLY ZONED: B3

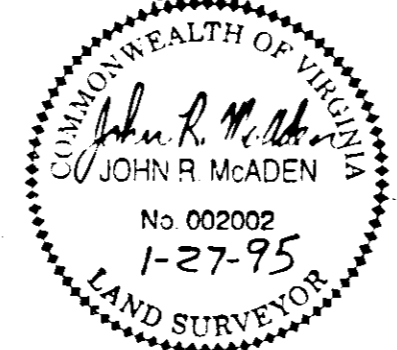
| CURVE | DELTA | RADIUS | CHORD | BEARING |
|-------|------------|--------|--------|---------------|
| C1 | 76°53'15" | 47.50 | 59.07 | S 52°36'43" E |
| C2 | 179°08'41" | 47.50 | 95.00 | S 75°24'14" W |
| C3 | 76°01'55" | 47.50 | 30.79 | N 53°02'23" W |
| C4 | 02°05'40" | 915.00 | 33.45 | S 63°08'40" E |
| C5 | 05°25'49" | 915.00 | 86.69 | S 59°22'55" E |
| C6 | 00°06'02" | 905.00 | 1.59 | S 56°37'00" E |
| C7 | 06°32'27" | 905.00 | 103.26 | S 53°17'57" E |
| C8 | 05°17'48" | 905.00 | 83.63 | S 53°55'17" E |
| C9 | 01°14'39" | 905.00 | 19.65 | S 50°39'03" E |
| C10 | 256°01'55" | 47.50 | 74.85 | N 36°57'37" E |

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 33°20'00" W | 10.00' |
| L2 | S 64°57'28" E | 25.00' |
| L3 | S 25°02'32" W | 38.00' |
| L4 | N 64°57'28" W | 44.57' |



NOTE:
 THE ROAD SERVING THESE LOTS IS PRIVATE AND ITS MAINTENANCE, INCLUDING SNOW REMOVAL, IS NOT A PUBLIC RESPONSIBILITY. IT SHALL NOT BE ELIGIBLE FOR ACCEPTANCE INTO THE STATE SECONDARY SYSTEM FOR MAINTENANCE UNTIL SUCH TIME AS IT IS CONSTRUCTED AND OTHERWISE COMPLIES WITH ALL REQUIREMENTS OF THE VIRGINIA DEPARTMENT OF HIGHWAYS AND TRANSPORTATION FOR THE ADDITION OF SUBDIVISION STREETS CURRENT AT THE TIME OF SUCH REQUEST. ANY COSTS REQUIRED TO CAUSE THIS STREET TO BECOME ELIGIBLE FOR ADDITION TO THE STATE SYSTEM SHALL BE PROVIDED FROM FUNDS OTHER THAN THOSE ADMINISTERED BY THE VIRGINIA DEPARTMENT OF HIGHWAYS AND TRANSPORTATION.

APPROVED:
John D. Albright 2/14/95
 CITY ENGINEER, CITY OF SALEM DATE
Forest L. Jones 2/14/95
 EXECUTIVE SECRETARY, CITY OF SALEM PLANNING COMMISSION DATE



I HEREBY CERTIFY THAT THIS PLAT IS FROM A CURRENT FIELD SURVEY AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
John R. McAden
 JOHN R. McADEN 002002

IN THE CLERK'S OFFICE FOR THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA, THIS MAP WAS PRESENTED AND WITH THE CERTIFICATE OF ACKNOWLEDGEMENT THERETO ANNEXED, ADMITTED TO RECORD AT 10:28 O'CLOCK A.M. ON THIS 15 DAY OF February, 1995, IN PLAT BOOK , PAGE .
 TESTE: Choice Crawford, Clerk
Aileen W. Kupper, Deputy Clerk

