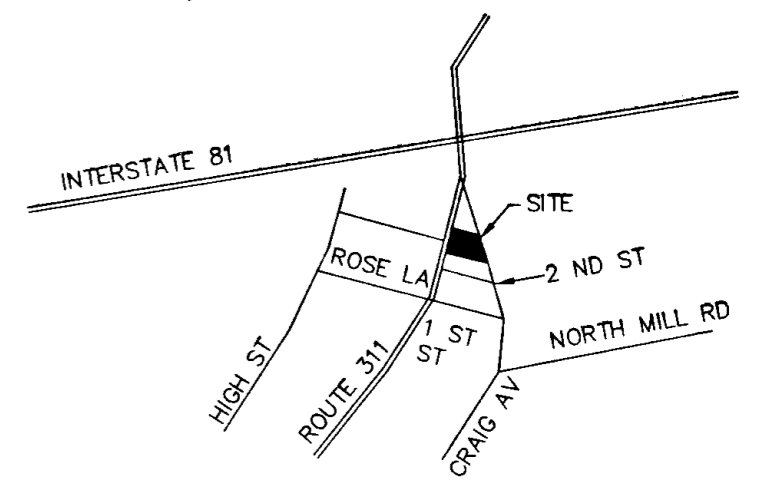


CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	267.28	7692.44	133.65	267.27	N10°31'27"W	01°59'26"
C2	102.24	7692.44	51.12	102.24	N09°54'34"W	00°45'41"
C3	12.25	7692.44	6.12	12.25	N10°20'09"W	00°05'28"
C4	152.79	7692.44	76.40	152.79	N10°57'02"W	01°08'17"

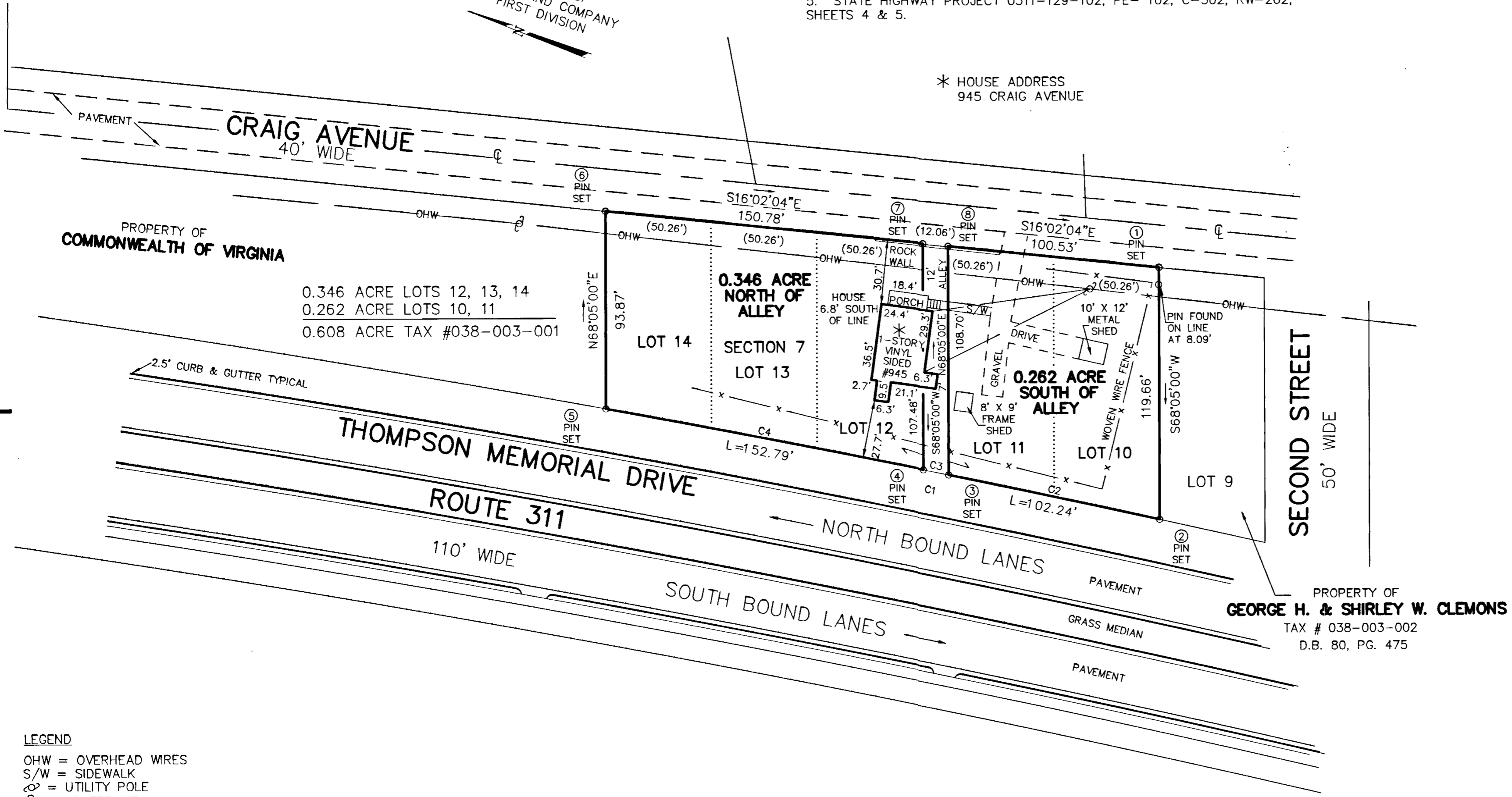
GENERAL NOTES:  
 1. THIS PLAT WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT AND IS SUBJECT THERETO. THEREFORE, THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE PROPERTY NOT SHOWN HEREON.  
 2. THE SUBJECT PROPERTY IS WITHIN THE LIMITS OF ZONE "X" AS SHOWN AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP NO. 51161C0041 D, EFFECTIVE DATE OCT. 15, 1993. THIS DETERMINATION IS BASED ON SAID MAP AND HAS NOT BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS.

REFERENCE MAPS:  
 1. B & O LAND COMPANY, FIRST DIVISION, DATED MAY 17, 1893 AND RECORDED IN P.B. 1, PG. 37 (ROANOKE COUNTY).  
 2. PLAT SHOWING SURVEY PROPERTY OF GEORGE H. CLEMONS BY DAVID DICK & ASSOCIATES, DATED NOV. 17, 1973.  
 3. SURVEY OF PROPERTY TO BE CONVEYED TO WILLIAM & CHRISTINA COLEMAN BY T.P. PARKER, S.C.E. DATED JAN. 17, 1956.  
 4. BOUNDARY SURVEY FOR MORRISH E. & SYLVIA K. AGEE BY T.P. PARKER & SON DATED SEPT 14, 1992.  
 5. STATE HIGHWAY PROJECT 0311-129-102, PE- 102, C-502, RW-202, SHEETS 4 & 5.



LOCATION MAP  
NO SCALE

MERIDIAN OF  
B & O LAND COMPANY  
FIRST DIVISION



LEGEND  
 OHW = OVERHEAD WIRES  
 S/W = SIDEWALK  
 U = UTILITY POLE  
 CL = CENTERLINE

THIS BOUNDARY SURVEY IS BASED ON A CURRENT FIELD SURVEY. RICHARD I. CROCKETT IS THE OWNER OF RECORD, SEE D.B. 459, PG. 207 (ROANOKE COUNTY)

BOUNDARY SURVEY FOR  
**RICHARD I. CROCKETT**

PORTIONS OF LOTS 10 & 11, SECTION 7 (0.262 ACRE) & PORTIONS OF LOTS 12, 13 & 14, SECTION 7 (0.346 ACRE) & B & O LAND COMPANY FIRST DIVISION  
 SITUATE ON CRAIG AVENUE AND THOMPSON MEMORIAL DRIVE - ROUTE 311 SALEM, VIRGINIA

TAX # 038-003-001 DATE: APRIL 13, 1999  
 DRAWN: Z-LRD-2 SCALE: 1" = 40'  
 N.B. WW-161 W.O. 99-0319

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA THIS MAP WAS PRESENTED AND ADMITTED TO RECORD AT 11:35 O'CLOCK A.M. ON THIS 14th DAY OF March, 2000.

TESTE: CHANCE CRAWFORD, CLERK  
 BY: STB Sab o.l. DEPUTY CLERK

