

- NOTES:
1. THIS PLAT WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT AND IS SUBJECT THERETO. THEREFORE, THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE PROPERTY NOT SHOWN HEREON.
  2. THE SUBJECT PROPERTY IS LOCATED IN A SPECIAL FLOOD HAZARD AREA DESIGNATED AS ZONE "AE" AS SHOWN ON FEMA MAP 51161C0143G, DATED SEPT. 28, 2007.
  3. THIS IS NOT A BOUNDARY SURVEY. NO CORNERS SET.

KNOW ALL MEN BY THESE PRESENTS, TO WIT:  
 THAT WILLIAM E. LEE IS THE OWNER OF THE PROPERTY OVER WHICH THE HEREON DEDICATED 20' SANITARY SEWER EASEMENT CROSSES AND SAID PROPERTY IS THE SAME LAND CONVEYED TO SAID OWNER BY INSTRUMENT RECORDED IN THE CITY OF SALEM CIRCUIT COURT CLERK'S OFFICE IN DEED BOOK 143 AT PAGE 333.

THE SAID OWNER CERTIFIES THAT HE HEREBY GRANTS THE SANITARY SEWER EASEMENT SHOWN HEREON ENTIRELY WITH HIS OWN FREE WILL AND ACCORD AS REQUIRED BY THE 1950 CODE OF VIRGINIA, AS AMENDED TO DATE.

William E. Lee 1-15-08  
 WILLIAM E. LEE DATE

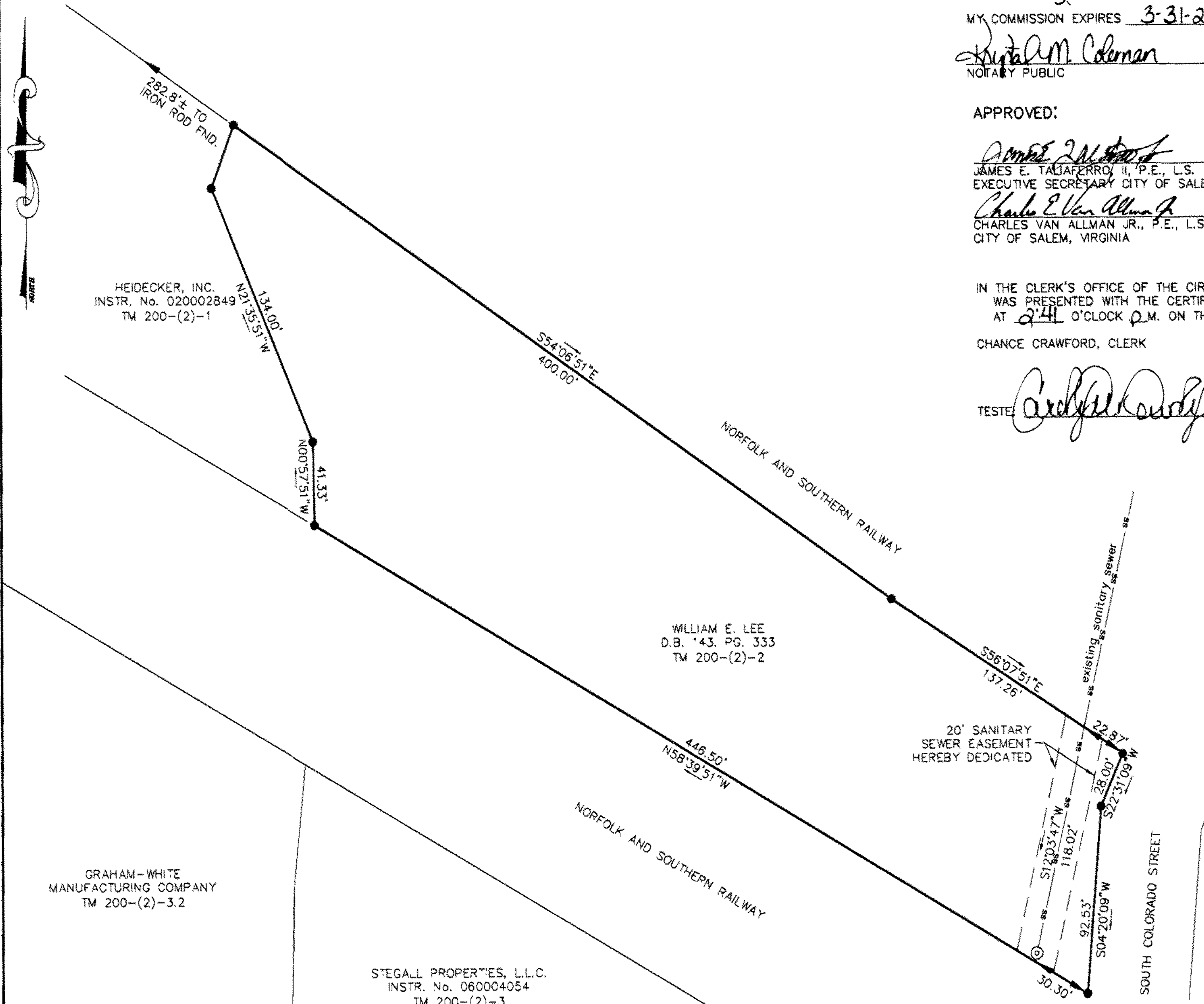
STATE OF VIRGINIA  
 COUNTY/CITY OF  
 I, Kristal M. Coleman, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT WILLIAM E. LEE WHOSE NAME IS SIGNED TO THE FOREGOING WRITING, HAS PERSONALLY APPEARED BEFORE ME IN MY STATE AND COUNTY AND ACKNOWLEDGED THE SAME ON THIS 15<sup>th</sup> DAY OF January, 2008.

MY COMMISSION EXPIRES 3-31-2010  
Kristal M. Coleman 238801  
 NOTARY PUBLIC REGISTRATION No.

APPROVED:  
James E. Taliaferro II 1/15/08  
 JAMES E. TALIAFERRO II, P.E., L.S. DATE  
 EXECUTIVE SECRETARY CITY OF SALEM PLANNING COMMISSION  
Charles E. Van Allman Jr. 1/15/08  
 CHARLES VAN ALLMAN JR., P.E., L.S. - CITY ENGINEER DATE  
 CITY OF SALEM, VIRGINIA

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA THIS MAP WAS PRESENTED WITH THE CERTIFICATE OF ACKNOWLEDGMENT THERETO ADMITTED TO RECORD AT 2:41 O'CLOCK P.M. ON THIS 15 DAY OF January, 2008.  
 CHANCE CRAWFORD, CLERK

TESTE Chance Crawford DEPUTY CLERK



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PLAT SHOWING SANITARY SEWER EASEMENT  
 TO BE ACQUIRED BY CITY OF SALEM  
 CITY OF SALEM, VIRGINIA

DESIGNED BY	N/A
DRAWN BY	JFF
CHECKED BY	LWK
SCALE	1" = 40'
DATE	12-06-07
PROJECT NUMBER:	B04130-09A
1 OF 1	

