

Know all men by these presents to wit:
 That R Philip & Sabine U O'Hara is(are) the fee simple owner(s) of the property shown hereon. Bounded by outside corners 1 thru 21 to 1 inclusive and being a portion of the property conveyed to said owner(s) by deed recorded in the Clerk's office of the Circuit Court of the City of Salem, Virginia in deed #050000289(s).

The said owner(s) hereby certify that they have resubdivided the land as shown hereon entirely with their own free will and accord as required by Section 15.2-2240 thru 15.2-2276 of the Code of Virginia, 1950 as amended to date, and the City of Salem Subdivision Ordinance, as amended to date.

Witness the signatures and seals of the said owner(s).
R Philip O'Hara 4/8/09 Date
 R Philip O'Hara
Sabine U O'Hara 4-18-09 Date
 Sabine U O'Hara

State of Virginia
 County/City of Stafford
 I, Thomas Pennington Notary Public in and for the aforesaid state do hereby certify that R Philip & Sabine U O'Hara, Whose name(s) are(is) signed to the foregoing writing has personally appeared before me and acknowledged the same in my aforesaid jurisdiction on this 18th day of April, 2009.
 My Commission Expires: January 1, 2012
Thomas Pennington
 Notary Public

- NOTES:
- This plat has been prepared without the benefit of a title report and does not, therefore, necessarily indicate all encumbrances upon the property.
 - The subject property is within the limits of "unshaded" zone X as shown on the FEMA Flood Insurance Rate Map #51161C0141 G effective date Sept. 28, 2007. This determination is based on said map and has not been verified by field elevations.
 - Property currently zoned: RSF (Residential Single Family)
 - The recordation of this plat of subdivision does not constitute a conveyance of land. Any lot, parcel or tract of land shown hereon that is intended for sale and/or conveyance must be conveyed by deed and said deed must be recorded in the office of the Clerk of Circuit Court of the City of Salem.

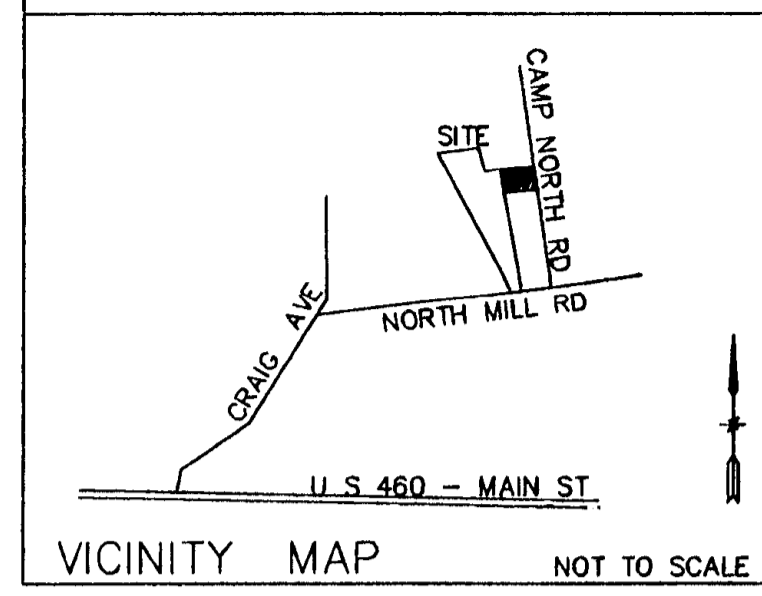
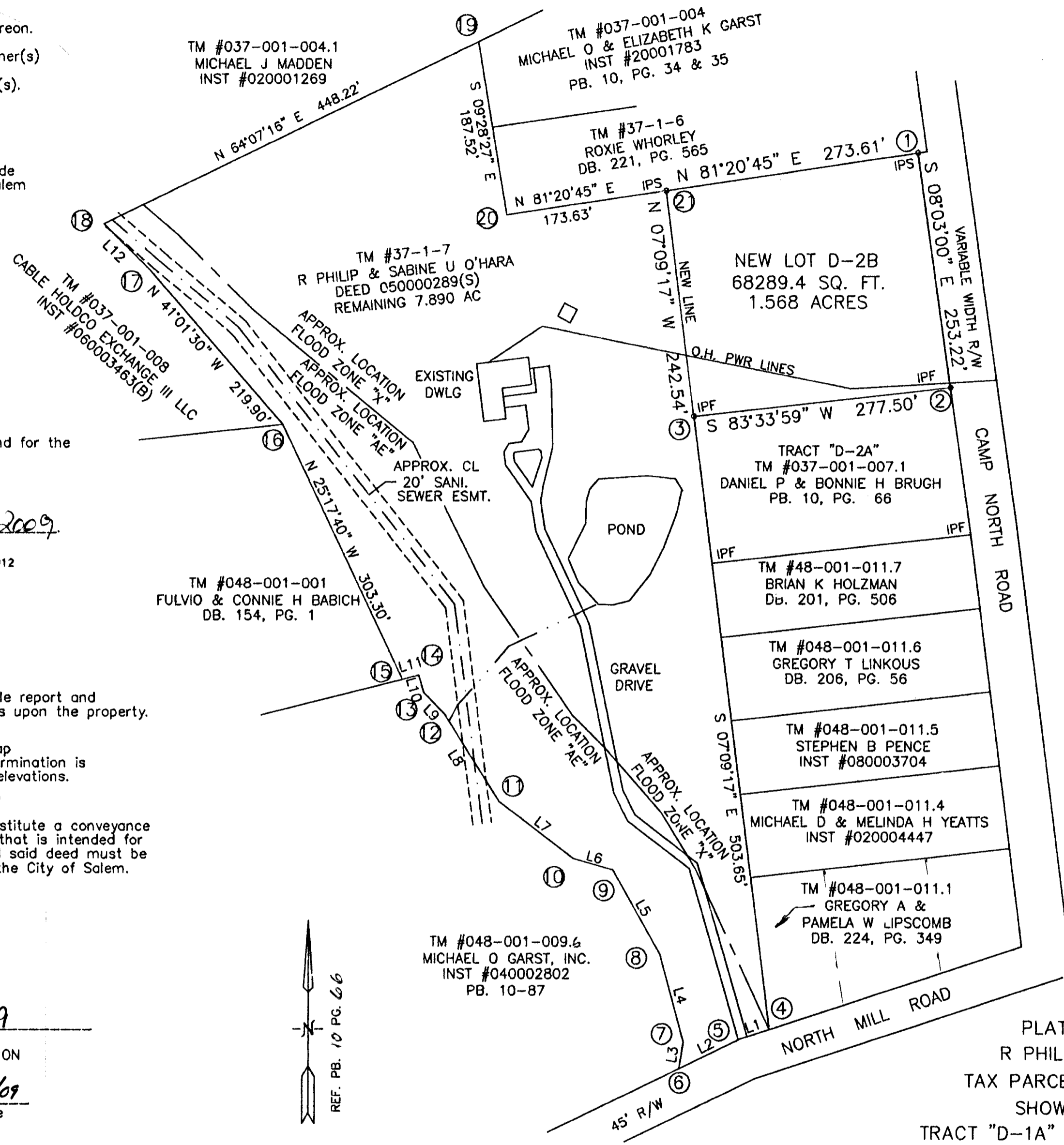
Tract "D-2B" surveyed only. Remaining property platted from records. See plat recorded at Plat Book 10, Page 66, Slide 185, Clerks Office of the Circuit Court, City of Salem.

APPROVED: *James E. Taliaterra, Jr.* 5-7-09
 James E. Taliaterra, Jr., P.E., L.S. DATE
 EXECUTIVE SECRETARY CITY OF SALEM PLANNING COMMISSION

Charles E. Van Allman, Jr. 4/29/09
 Charles E. Van Allman, Jr., P.E., L.S. Date
 CITY ENGINEER - CITY OF SALEM

In the Clerk's Office of the Circuit Court of the City of Salem, Virginia. This map was presented with the certificate of acknowledgement thereto attached admitted to record at 12:28 O'Clock P.M. on this 14 day of May, 2009

Testee: Chance Crawford
 CLERK
 BY: *Chance Crawford*
 DEPUTY CLERK

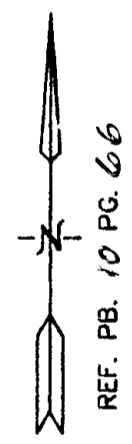


COORDINATES

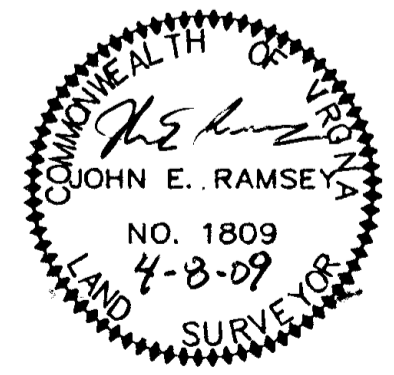
CORNER	NORTHING	EASTING
1	5052.245	5343.257
2	4801.520	5378.717
3	4770.426	5102.966
4	4111.944	5185.623
5	4101.729	5154.391
6	4069.961	5088.688
7	4098.104	5093.433
8	4192.041	5067.505
9	4281.704	5017.039
10	4294.020	4974.287
11	4355.113	4894.211
12	4448.817	4835.723
13	4472.089	4812.893
14	4490.646	4807.518
15	4486.218	4789.917
16	4760.439	4660.325
17	4926.336	4515.986
18	4974.273	4466.970
19	5169.908	4870.242
20	4984.948	4901.108
21	5011.074	5072.758
1	5052.245	5343.257

THESE COORDINATES ARE BASED ON ASSUMED DATUM.

LINE	BEARING	DISTANCE
L1	S 71°53'20" W	32.86'
L2	S 64°11'45" W	72.98'
L3	N 09°34'13" E	28.54'
L4	N 15°25'49" W	97.45'
L5	N 29°22'21" W	102.89'
L6	N 73°55'48" W	44.49'
L7	N 52°39'31" W	100.72'
L8	N 31°58'18" W	110.46'
L9	N 44°27'00" W	32.60'
L10	N 16°09'17" W	19.32'
L11	S 75°52'40" W	18.15'
L12	N 45°38'15" W	68.58'



SCALE: 1" = 100'



CENTRAL SURVEYING
 LAND SURVEYING • PLANNING
 JOHN E. RAMSEY, C.L.S. (540) 977-0053
 199 FOXCROFT DR. BLUE RIDGE, VA. 24084

PLAT OF RESUBDIVISION FOR
 R PHILIP AND SABINE U O'HARA
 TAX PARCEL #037-001-007 (9.458 AC.)
 SHOWING THE SUBDIVISION OF
 TRACT "D-1A" FOR DANIEL P & BONNIE H BRUGH
 P.B. 10, PG. 66
 CREATING HEREON LOT D-2B (1.568 AC)
 TAX #037-001-007.2
 SITUATED ON CAMP NORTH ROAD
 CITY OF SALEM, VIRGINIA

SCALE: 1" = 100' DATE: 02-20-09 REVISED: 04-08-09
 JOB: 0911 SHEET 1 OF 1