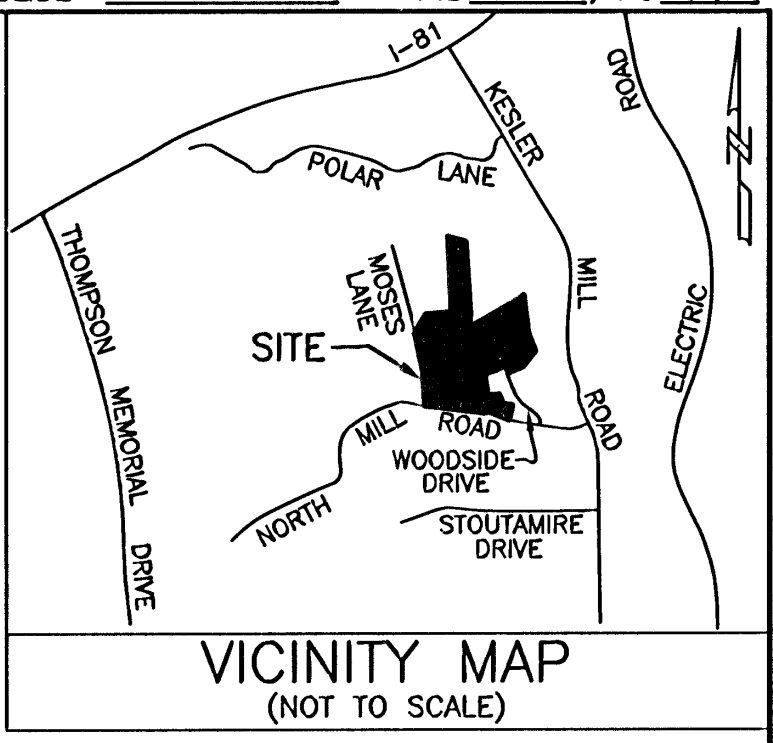


KNOW ALL MEN BY THESE PRESENTS TO WIT:
 THAT VB LAND LLC IS THE FEE SIMPLE OWNER OF THE LAND SHOWN HEREON AS T.M. #29-1-11, T.M. #29-1-10, AND T.M. #29-1-5 AND IS A PORTION OF THE LAND CONVEYED BY DEED, AS RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA, IN INSTRUMENT NUMBER 150003015, INSTRUMENT NUMBER 140002698 AND P.B. 14, PG. 68.
 THE ABOVE DESCRIBED OWNER DOES AS A CONDITION PRECEDENT TO THE APPROVAL OF THIS PLAT AND SUBDIVISION, ON ITS BEHALF AND FOR AND ON ACCOUNT OF ITS SUCCESSORS AND ASSIGNS, SPECIFICALLY RELEASE THE CITY OF SALEM OR THE VIRGINIA DEPARTMENT OF TRANSPORTATION FROM ANY AND ALL CLAIM OR CLAIMS FOR DAMAGES WHICH SAID OWNER, ITS SUCCESSORS AND ASSIGNS, MAY OR MIGHT HAVE AGAINST THE CITY OF SALEM OR THE VIRGINIA DEPARTMENT OF TRANSPORTATION BY REASON OF ESTABLISHING PROPER GRADE LINES ON AND ALONG SUCH STREETS AS SHOWN ON THIS PLAT OF SUBDIVISION (OR SUCH CHANGED STREETS AS MAY BE AGREED UPON IN THE FUTURE) AND BY REASON OF DOING NECESSARY GRADING, CUTTING OR FILLING FOR THE PURPOSE OF PLACING SUCH STREETS UPON PROPER GRADES, AS MAY FROM TIME TO TIME, BE ESTABLISHED BY SAID CITY OR VIRGINIA DEPARTMENT OF TRANSPORTATION AND SAID CITY OR THE VIRGINIA DEPARTMENT OF TRANSPORTATION SHALL NOT BE REQUIRED TO CONSTRUCT ANY RETAINING WALL OR WALLS ALONG THE STREETS AND PROPERTY LINES THEREOF OR MAINTAIN ANY EASEMENTS AS SHOWN HEREON.
 THE ABOVE DESCRIBED OWNER BY VIRTUE OF THE RECORDATION OF THIS PLAT DOES HEREBY DEDICATE TO THE CITY OF SALEM IN FEE SIMPLE TITLE, THE LAND SHOWN HEREON AS SET APART FOR PUBLIC STREETS, CONSISTING OF 0.761 AC.
 THE ABOVE DESCRIBED OWNER BY VIRTUE OF THE RECORDATION OF THIS PLAT DOES HEREBY GRANT TO THE CITY OF SALEM THOSE CERTAIN AREAS SHOWN HEREON AS SET APART FOR USE AS PUBLIC EASEMENTS.
 THE SAID OWNER HEREBY CERTIFIES THAT IT HAS SUBDIVIDED THE LAND AS SHOWN HEREON, AS REQUIRED BY SECTION 15.2-2240 THRU 15.2-2279 OF THE CODE OF VIRGINIA, 1950 AS AMENDED TO DATE AND FURTHER PURSUANT TO AND IN COMPLIANCE WITH CHAPTER 28 "SUBDIVISIONS" AS AMENDED TO DATE OF THE GENERAL ORDINANCE OF THE CITY OF SALEM, VIRGINIA AND SECTION 8A OF THE CITY OF SALEM EROSION AND SEDIMENT CONTROL ORDINANCE; ENTIRELY WITH HIS FREE WILL AND CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNER OR PROPRIETORS OF THE LAND AND THE TRUSTEES IN ANY DEED OF TRUST, OR OTHER INSTRUMENT IMPOSING A LIEN UPON SUCH LAND, IF ANY THERE BE.

- NOTES:
- OWNER OF RECORD: VB LAND LLC
 - LEGAL REFERENCES: INSTRUMENT #140002698 & #150003015 P.B. 14, PG. 68 (SECTION 2) INSTRUMENT #060004316
 - THE CURRENT TAX MAP NUMBER: 29-1-10, 29-1-11, 29-1-5
 - PROPERTIES ARE CURRENTLY ZONED RESIDENTIAL SINGLE FAMILY (RSF).
 - THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE PROPERTY NOT SHOWN HEREON.
 - PROPERTIES ARE IN F.E.M.A. DEFINED ZONE X UNSHADED. THIS DETERMINATION IS BASED UPON A VISUAL INSPECTION OF FEMA MAP PANEL #'S 51161C0133G & 51161C0141G (REVISED DATE: SEPT. 28, 2007) AND HAS NOT BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS.
 - IRON PINS WILL BE SET AT ALL CORNERS, P.C.'S & P.T.'S UNLESS OTHERWISE NOTED.
 - PROPERTIES MAY CONTAIN UNDERGROUND UTILITY SERVICE LINES.
 - THE HOMEOWNERS ASSOCIATION OF THIS SUBDIVISION SHALL ASSUME THE MAINTENANCE RESPONSIBILITIES OF THE STORMWATER MANAGEMENT LOT AND AREAS AND THE PRIVATE DRAINAGE EASEMENTS AS SHOWN ON THIS PLAT.
 - THE VILLAGE AT NORTH MILL, SECTION 3, IS CONSIDERED PART OF A COMMON PLAN OF DEVELOPMENT AS DEFINED BY THE VIRGINIA STORMWATER MANAGEMENT ACT AT THE DATE OF THE RECORDING.
 - SIGNATURE BLOCK INCLUDED FOR FC LAND LLC FOR THE GRANTING OF THE 10' PORTION OF THE NEW 20' PRIVATE DRAINAGE EASEMENT SHOWN ON SHEET 2 THAT CROSSES LOTS 26 THROUGH 29 ONLY.

LEGEND

- CORNER FROM RECORDS (THIS SHEET ONLY)
- IRON PIN FOUND



IN WITNESS WHEREON ARE HEREBY PLACED THE FOLLOWING SIGNATURES AND SEALS:
 VB LAND LLC BY: *[Signature]* ITS: MANAGER
 FC LAND LLC BY: *[Signature]* ITS: MANAGER

STATE OF VIRGINIA
 Commonwealth of Virginia County of Roanoke
 I, Debra C. Nash, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE DO HEREBY CERTIFY THAT Danny E. Breach WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, HAS PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THE SAME ON THIS 13th DAY OF June, 2017.
 NOTARY PUBLIC MY COMMISSION EXPIRES 7-31-20 REG. # 165633

STATE OF VIRGINIA
 Commonwealth of Virginia County of Roanoke
 I, Debra C. Nash, A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE DO HEREBY CERTIFY THAT Robert P. Fralin WHOSE NAME IS SIGNED TO THE FOREGOING INSTRUMENT, HAS PERSONALLY APPEARED BEFORE ME AND ACKNOWLEDGED THE SAME ON THIS 13th DAY OF June, 2017.
 NOTARY PUBLIC MY COMMISSION EXPIRES 7-31-20 REG. # 165633

CURVE TABLE - THIS SHEET

| CURVE | RADIUS | ARC LENGTH | CHORD BEARING | CHORD LENGTH | DELTA ANGLE |
|-------|---------|------------|---------------|--------------|-------------|
| C1 | 30.00' | 20.01' | N03°25'30"W | 19.64' | 38°12'50" |
| C2 | 40.00' | 179.01' | S67°28'00"W | 62.88' | 256°25'11" |
| C3 | 30.00' | 20.01' | S41°38'30"E | 19.64' | 38°12'50" |
| C4 | 125.00' | 31.93' | S65°14'13"W | 31.84' | 14°38'11" |

COORDINATE LIST (ASSUMED)

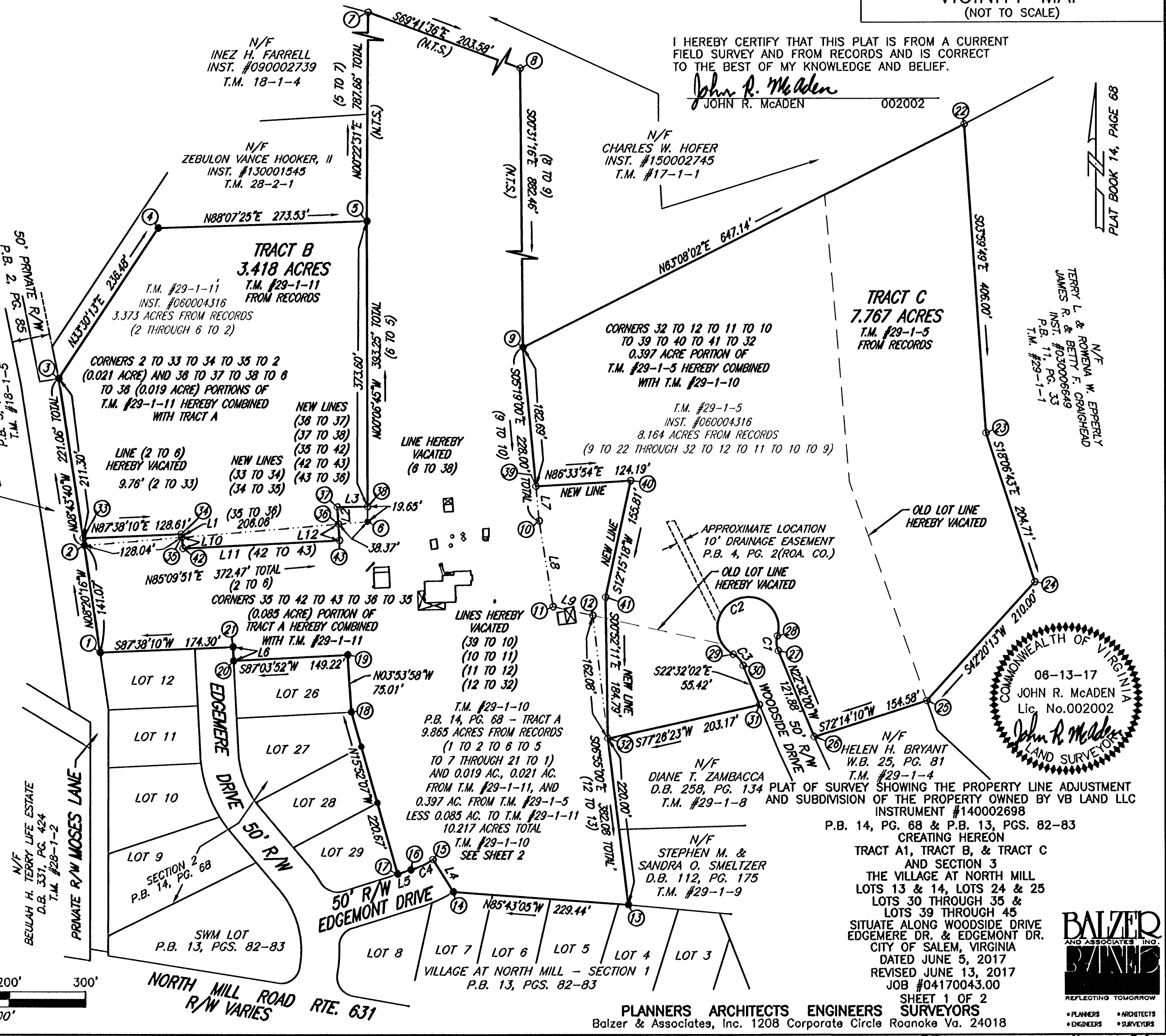
| Point | Northing | Easting |
|-------|-----------|-----------|
| 1 | 18339.072 | 18472.719 |
| 2 | 18478.651 | 18452.262 |
| 3 | 18697.151 | 18418.718 |
| 4 | 18894.340 | 18349.252 |
| 5 | 18903.297 | 18822.636 |
| 6 | 18510.051 | 18823.408 |
| 7 | 17890.943 | 18827.793 |
| 8 | 17820.290 | 19018.725 |
| 9 | 18737.870 | 19026.751 |
| 10 | 18510.851 | 19047.877 |
| 11 | 18398.796 | 19065.926 |
| 12 | 18387.283 | 19117.856 |
| 13 | 18007.987 | 19163.867 |
| 14 | 18025.118 | 18935.070 |
| 15 | 18087.483 | 18908.514 |
| 16 | 18226.386 | 19137.374 |
| 17 | 18488.294 | 18450.782 |
| 18 | 18493.598 | 18579.283 |
| 19 | 18489.444 | 18579.842 |
| 20 | 18508.818 | 18785.172 |
| 21 | 18529.024 | 18783.659 |
| 22 | 18529.696 | 18823.369 |
| 23 | 18555.970 | 19043.678 |
| 24 | 18583.411 | 19187.841 |
| 25 | 18411.158 | 19134.569 |
| 26 | 18474.981 | 18581.793 |
| 27 | 18485.465 | 18786.627 |

APPROVED: *[Signature]* 6/14/2017
 CHARLES E. VAN ALLMAN, JR., P.E., L.S. DATE
 DIRECTOR OF COMMUNITY DEVELOPMENT

[Signature] 6/14/17
 JAMES E. TALIAFERRO, II, P.E., L.S. DATE
 EXECUTIVE SECRETARY, CITY OF SALEM PLANNING COMMISSION

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA, THIS PLAT WAS PRESENTED AND WITH THE CERTIFICATE OF ACKNOWLEDGMENT THERETO ANNEXED IS ADMITTED TO RECORD AT 9:14 O'CLOCK A.M. ON THIS 14 DAY OF June, 2017, IN PLAT BOOK 14, PAGE 94.

TESTE: GARY CHANCE CRAWFORD
 CLERK
[Signature]
 DEPUTY CLERK



I HEREBY CERTIFY THAT THIS PLAT IS FROM A CURRENT FIELD SURVEY AND FROM RECORDS AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
[Signature]
 JOHN R. McADEN 002002

COMMONWEALTH OF VIRGINIA
 JOHN R. McADEN
 Lic. No. 002002
 LAND SURVEYOR

ACREAGE TABLE

10.217 ACRES TRACT A T.M. #29-1-10 (SHEET 1)
 - 0.761 ACRE DEDICATED FOR PUBLIC R/W (EDGEMERE DRIVE & EDMONT DRIVE)
 - 4.306 ACRES FOR LOTS 13 & 14, LOTS 24 & 25, 30 THROUGH 35, AND 39 THROUGH 45
 5.150 ACRES REMAINING T.M. #29-1-10 - TRACT A1 (THIS SHEET)

ACREAGE TABLE

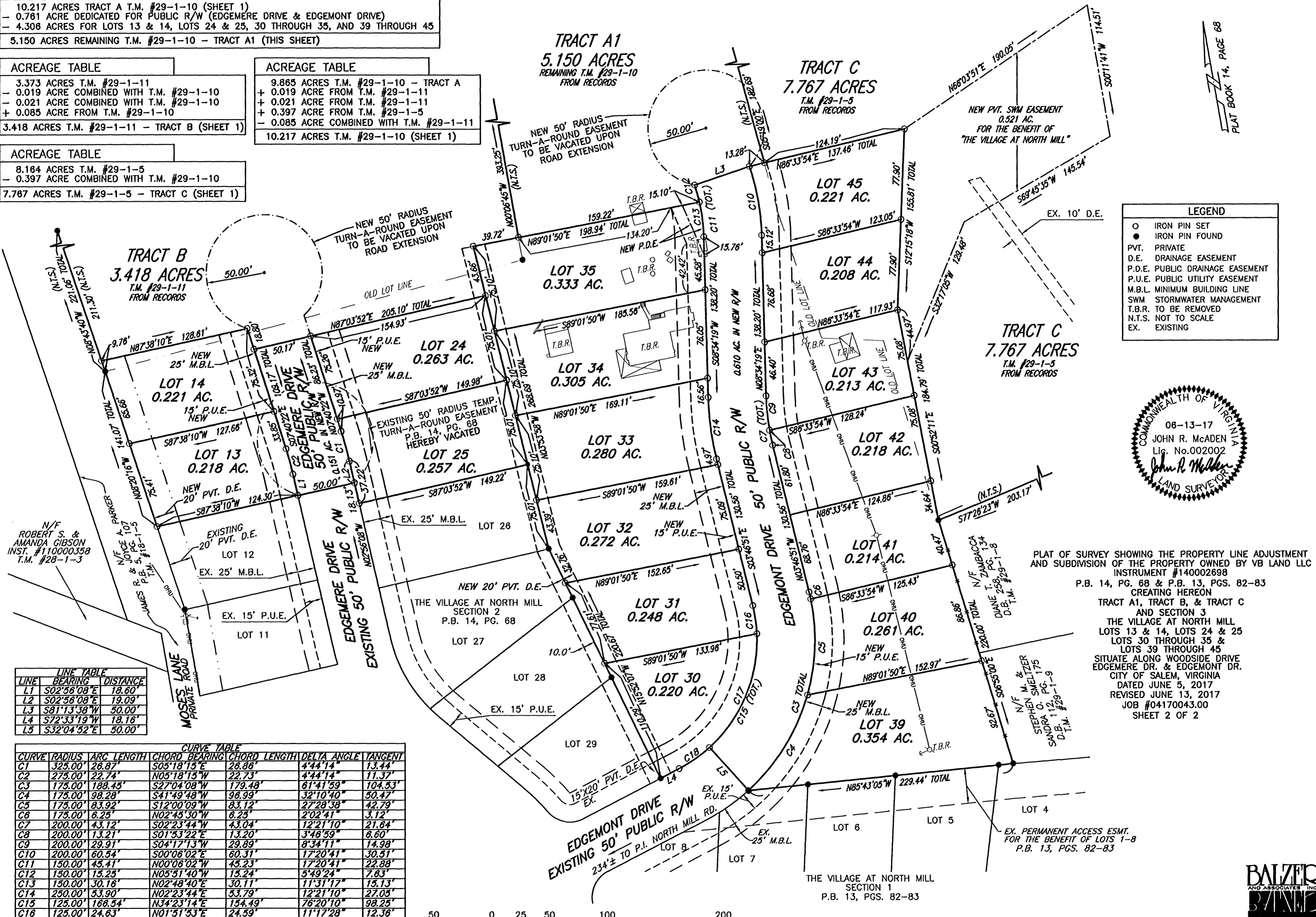
3.373 ACRES T.M. #29-1-11
 - 0.019 ACRE COMBINED WITH T.M. #29-1-10
 - 0.021 ACRE COMBINED WITH T.M. #29-1-10
 + 0.085 ACRE FROM T.M. #29-1-10
 3.418 ACRES T.M. #29-1-11 - TRACT B (SHEET 1)

ACREAGE TABLE

9.865 ACRES T.M. #29-1-10 - TRACT A
 + 0.019 ACRE FROM T.M. #29-1-11
 + 0.021 ACRE FROM T.M. #29-1-11
 + 0.397 ACRE FROM T.M. #29-1-5
 - 0.085 ACRE COMBINED WITH T.M. #29-1-11
 10.217 ACRES T.M. #29-1-10 (SHEET 1)

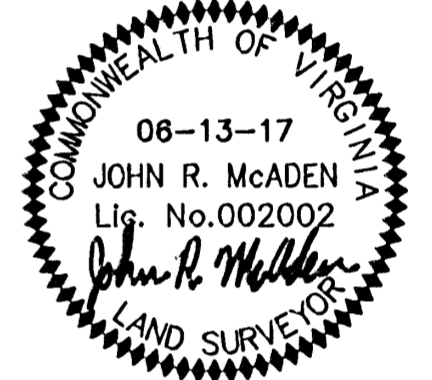
ACREAGE TABLE

8.164 ACRES T.M. #29-1-5
 - 0.397 ACRE COMBINED WITH T.M. #29-1-10
 7.767 ACRES T.M. #29-1-5 - TRACT C (SHEET 1)



LEGEND

- IRON PIN SET
- IRON PIN FOUND
- PVT. PRIVATE
- D.E. DRAINAGE EASEMENT
- P.D.E. PUBLIC DRAINAGE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- M.B.L. MINIMUM BUILDING LINE
- SWM STORMWATER MANAGEMENT
- T.B.R. TO BE REMOVED
- N.T.S. NOT TO SCALE
- EX. EXISTING



PLAT OF SURVEY SHOWING THE PROPERTY LINE ADJUSTMENT AND SUBDIVISION OF THE PROPERTY OWNED BY VB LAND LLC INSTRUMENT #140002698 P.B. 14, PG. 68 & P.B. 13, PGS. 82-83 CREATING HEREON TRACT A1, TRACT B, & TRACT C AND SECTION 3 THE VILLAGE AT NORTH MILL LOTS 13 & 14, LOTS 24 & 25 LOTS 30 THROUGH 35 & LOTS 39 THROUGH 45 SITUATE ALONG WOODSIDE DRIVE EDGEMERE DR. & EDMONT DR. CITY OF SALEM, VIRGINIA DATED JUNE 5, 2017 REVISED JUNE 13, 2017 JOB #04170043.00 SHEET 2 OF 2

LINE TABLE

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | S02°56'08"E | 18.60' |
| L2 | S02°56'08"E | 19.09' |
| L3 | S81°13'38"W | 50.00' |
| L4 | S72°33'19"W | 18.16' |
| L5 | S32°04'52"E | 50.00' |

CURVE TABLE

| CURVE | RADIUS | ARC LENGTH | CHORD BEARING | CHORD LENGTH | DELTA ANGLE | TANGENT |
|-------|---------|------------|---------------|--------------|-------------|---------|
| C1 | 325.00' | 26.87' | N05°18'15"E | 26.86' | 4°44'14" | 13.44' |
| C2 | 275.00' | 22.74' | N05°18'15"W | 22.73' | 4°44'14" | 11.37' |
| C3 | 175.00' | 188.45' | S27°04'08"W | 179.48' | 61°41'59" | 104.53' |
| C4 | 175.00' | 98.28' | S41°49'48"W | 98.99' | 32°10'40" | 50.47' |
| C5 | 175.00' | 83.92' | S12°00'09"W | 83.12' | 27°28'38" | 42.79' |
| C6 | 175.00' | 6.25' | N02°45'30"W | 6.25' | 2°02'41" | 3.12' |
| C7 | 200.00' | 43.12' | S02°23'44"W | 43.04' | 12°21'10" | 21.64' |
| C8 | 200.00' | 13.21' | S01°53'22"E | 13.20' | 3°46'59" | 6.60' |
| C9 | 200.00' | 29.91' | S04°17'13"W | 29.89' | 8°34'11" | 14.98' |
| C10 | 200.00' | 60.54' | S00°08'02"E | 60.31' | 17°20'41" | 30.51' |
| C11 | 150.00' | 45.41' | N00°08'02"W | 45.23' | 17°20'41" | 22.88' |
| C12 | 150.00' | 15.25' | N05°51'40"W | 15.24' | 5°49'24" | 7.63' |
| C13 | 150.00' | 30.16' | N02°48'40"E | 30.11' | 11°31'17" | 15.13' |
| C14 | 250.00' | 53.90' | N02°23'44"E | 53.79' | 12°21'10" | 27.05' |
| C15 | 125.00' | 166.54' | N34°23'14"E | 154.49' | 76°20'10" | 98.25' |
| C16 | 125.00' | 24.63' | N01°51'53"E | 24.59' | 11°17'28" | 12.36' |
| C17 | 125.00' | 109.97' | N32°42'53"E | 108.46' | 50°24'30" | 58.83' |
| C18 | 125.00' | 31.93' | N65°14'13"E | 31.84' | 14°38'11" | 16.05' |

