

KNOW ALL MEN BY THESE PRESENTS TO WIT: THAT ANNE FISHER ANDREWS IS THE FEE SIMPLE OWNER OF THE LAND SHOWN HEREON BOUNDED BY CORNERS 1 THROUGH 11 TO 1, AND IS ALL OF THE LAND CONVEYED BY DEED, AS RECORDED IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA, AS INSTRUMENT 160000542

THE SAID OWNER HEREBY CERTIFIES THAT SHE HAS SUBDIVIDED THE LAND AS SHOWN HEREON, AS REQUIRED BY SECTION 15.2-2240 THROUGH 15.2-2279 OF THE CODE OF VIRGINIA, 1950 AS AMENDED TO DATE AND FURTHER PURSUANT TO AND IN COMPLIANCE WITH CHAPTER 26 "SUBDIVISIONS" AS AMENDED TO DATE OF THE GENERAL ORDINANCE OF THE CITY OF SALEM, VIRGINIA AND SECTION 8A OF THE CITY OF SALEM EROSION AND SEDIMENT CONTROL ORDINANCE; ENTIRELY WITH HIS FREE WILL AND CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE OWNER OR PROPRIETORS OF THE LAND AND THE TRUSTEES IN ANY DEED OF TRUST, OR OTHER INSTRUMENT IMPOSING A LIEN UPON SUCH LAND, IF ANY THERE BE.

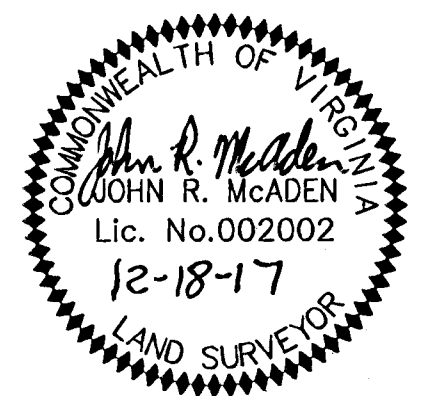
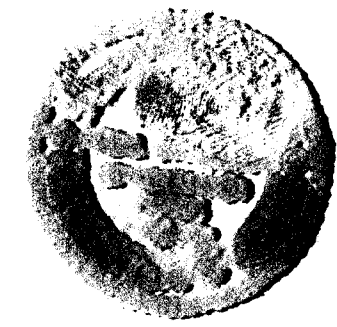
IN WITNESS WHEREON ARE HEREBY PLACED THE FOLLOWING SIGNATURES AND SEALS:

Anne Fisher Andrews (OWNER)

STATE OF VIRGINIA City of Roanoke

Notary Public: Kristin Marie Bunn, Anne Fisher Andrews

Notary Public: K. M. B. REG. # 7733394 MY COMMISSION EXPIRES 11/30/2021



I HEREBY CERTIFY THAT THIS PLAT IS FROM A CURRENT FIELD SURVEY AND FROM RECORDS AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

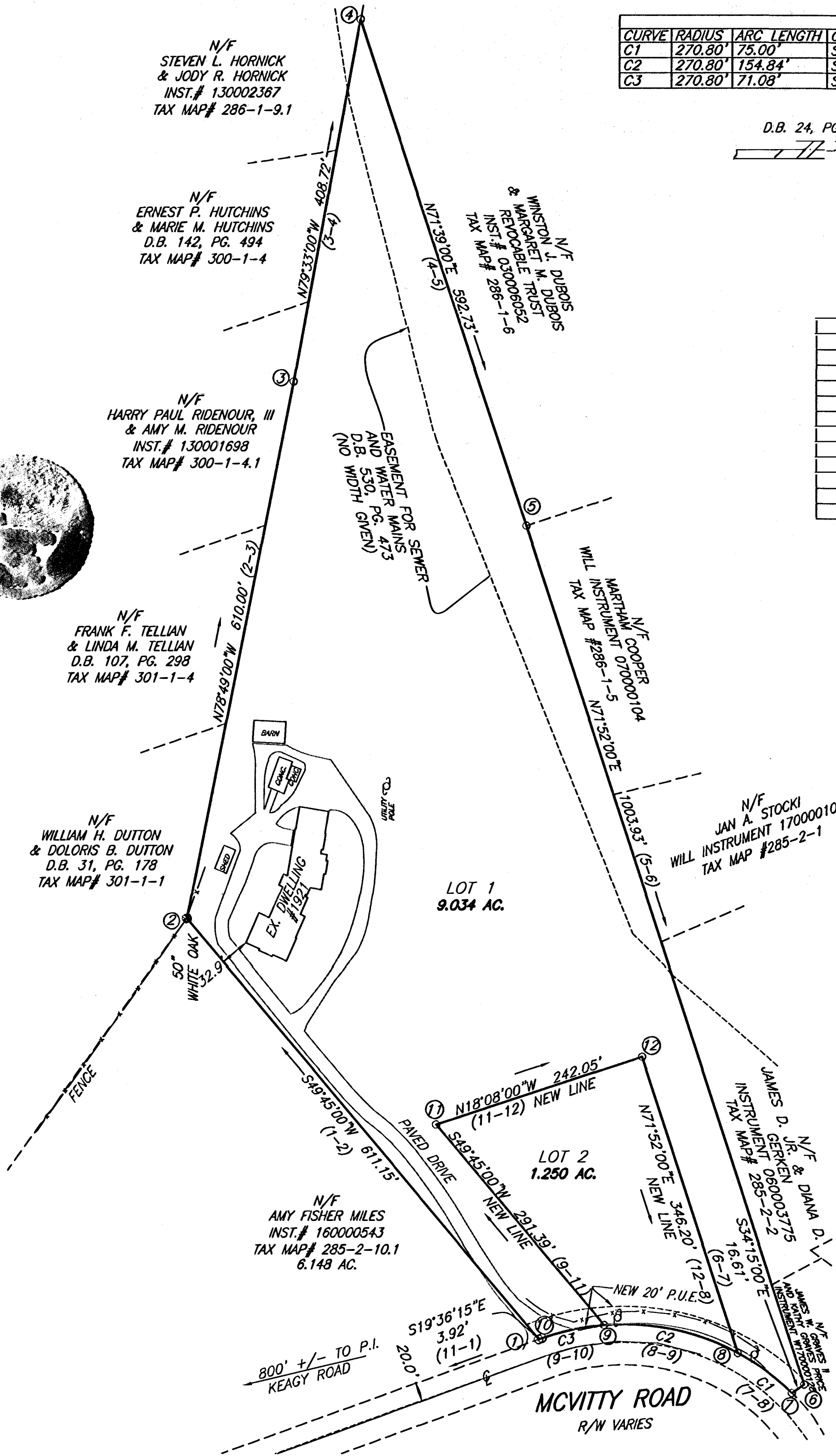
John R. McAden (LAND SURVEYOR)

APPROVED: Charles E. Van Allman, Jr., P.E., L.S. DATE 3/28/2018 DIRECTOR OF COMMUNITY DEVELOPMENT, CITY OF SALEM

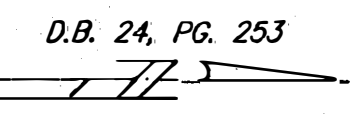
James E. Taliaferro, II, P.E., L.S. DATE 5/28/18 EXECUTIVE SECRETARY, CITY OF SALEM PLANNING COMMISSION

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA, THIS PLAT WAS PRESENTED AND WITH THE CERTIFICATE OF ACKNOWLEDGMENT THERETO ANNEXED IS ADMITTED TO RECORD AT 10:06 O'CLOCK A.M. ON THIS 27th DAY OF April, 2018, IN PLAT BOOK 15, PAGE 27.

TESTE: GARY CHANCE CRAWFORD CLERK DEPUTY CLERK

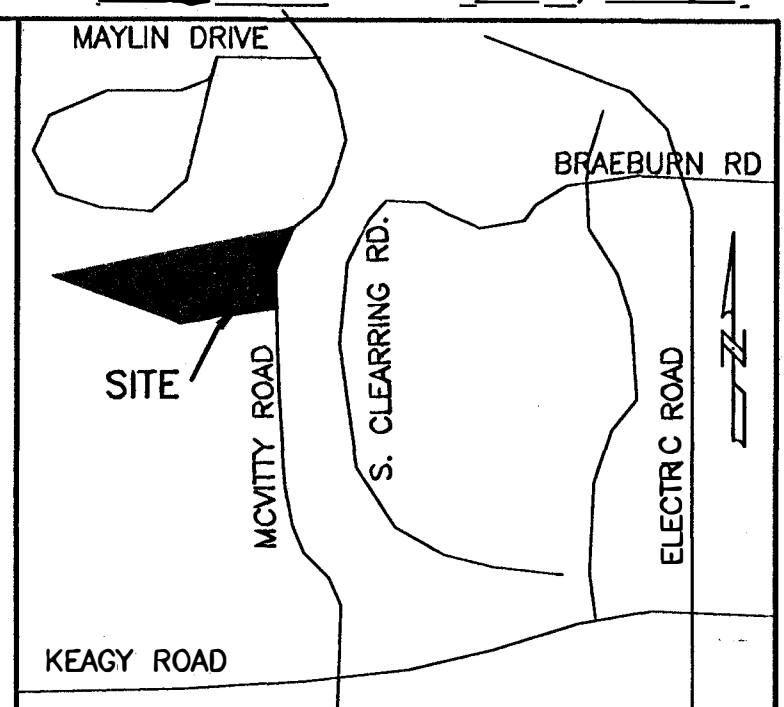


CURVE TABLE with columns: CURVE, RADIUS, ARC LENGTH, CHORD BEARING, CHORD LENGTH, DELTA ANGLE. Rows C1, C2, C3.



COORDINATE LIST (ASSUMED SYSTEM)

Table with 3 columns: Point, Northing, Easting. Rows 1 through 12.



- NOTES: 1. OWNER OF RECORD: ANNE F. ANDREWS 2. LEGAL REFERENCE: INSTRUMENT 160000542 3. PROPERTY IS CURRENTLY ZONED RSF 4. THE CURRENT TAX MAP NUMBER: 285-2-10 5. THIS PLAT WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE PROPERTY NOT SHOWN HEREON. 6. PROPERTY IS IN F.E.M.A. DEFINED ZONE X (UNSHADED). SEE FEMA MAP #51161C00143G (REVISED DATE: SEPTEMBER 28, 2007) 7. PROPERTY MAY CONTAIN UNDERGROUND UTILITY SERVICE LINES. 8. LOT 1 MAY BE SUBJECT TO A PRIVATE SANITARY LATERAL EASEMENT AGREEMENT RECORDED IN DEED BOOK 644 AT PAGE 368 AND DEED BOOK 581 AT PAGE 41.

