

GENERAL NOTES:

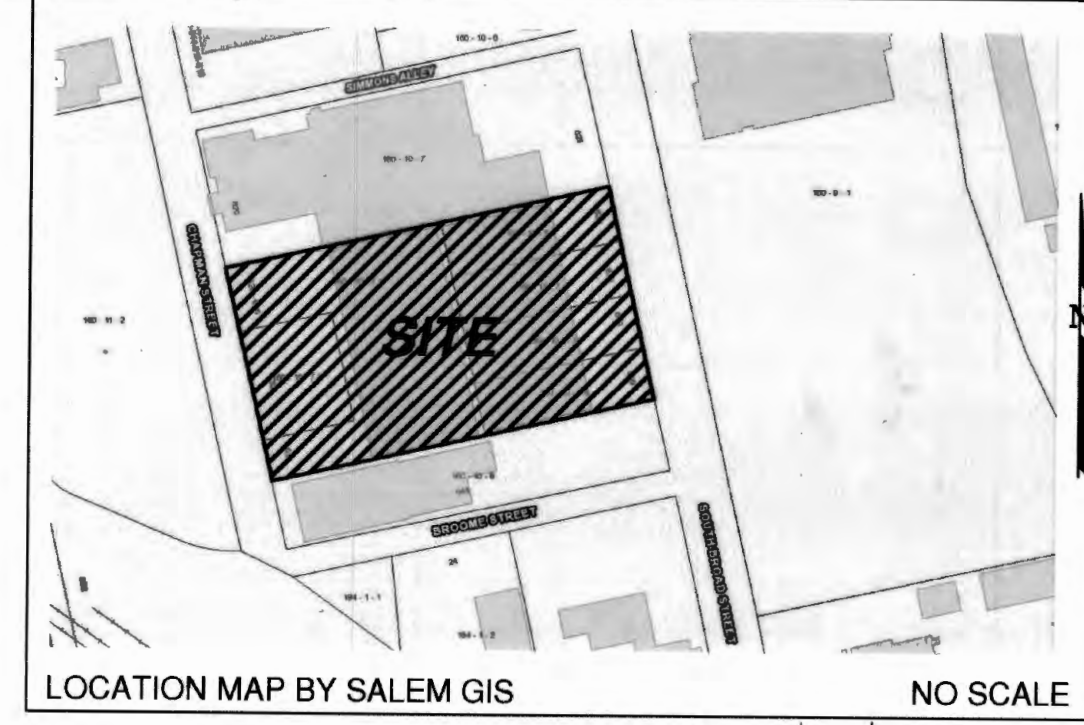
1. THIS PLAT WAS PREPARED WITHOUT BENEFIT OF A TITLE REPORT AND IS SUBJECT THERETO. THEREFORE, THERE MAY EXIST ENCUMBRANCES WHICH AFFECT THE PROPERTY NOT SHOWN HEREON.
2. THE SUBJECT PROPERTY IS WITHIN THE LIMITS OF ZONE "AE" AS SHOWN ON THE FEMA FLOOD INSURANCE RATE MAP PANEL NO. 51161C0141 G, EFFECTIVE DATE SEPTEMBER 28, 2007. THIS DETERMINATION IS BASED ON SAID MAP AND HAS NOT BEEN VERIFIED BY ACTUAL FIELD ELEVATIONS.
3. PIN SET BY PARKER DESIGN GROUP IS 1/2" DIAMETER BY 18" LONG REINFORCING ROD DRIVEN TO GROUND LEVEL WITH A PLASTIC ORANGE CAP ON TOP WITH "PARKER DESIGN" EMBOSSED. A WITNESS MARKER IS DRIVEN BESIDE CORNER PIN.

LEGEND:

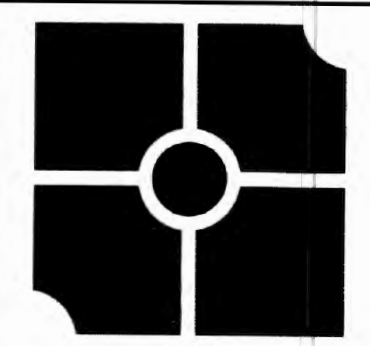
- DEEDED CORNER MONUMENT FOUND
- OHW
- UTILITY POLE
- WATER METER
- GAS VALVE
- BOLLARD

OWNER INFORMATION:

OWNER: ICE HOUSE PROPERTIES LLC  
 LEGAL REF.: INSTRUMENT #070004132  
 AND INSTRUMENT #050003374



LOCATION MAP BY SALEM GIS NO SCALE

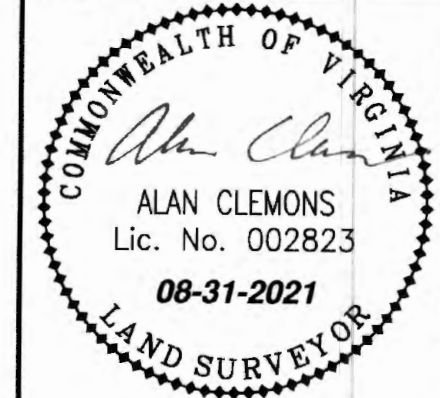


**parker**  
 DESIGN GROUP  
 ENGINEERS • SURVEYORS  
 PLANNERS • LANDSCAPE ARCHITECTS

2122 Carolina Ave, SW  
 Roanoke, VA 24014  
 Ph: 540-387-1153

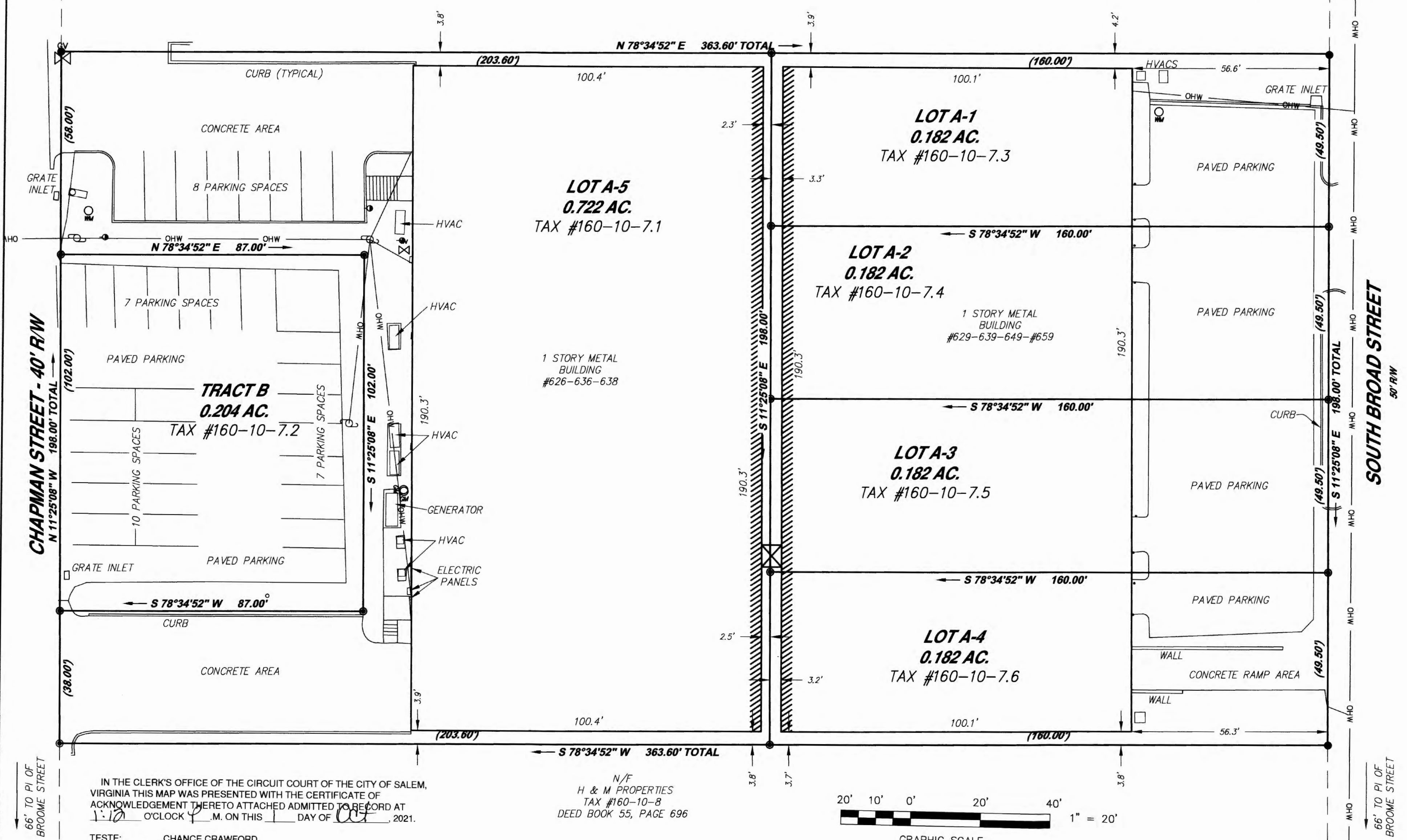
1915-B W. Cary Street  
 Richmond, VA 23220  
 Phone: 804-358-2947

www.parkerdg.com



N/F  
 NOVOZYMES BIOLOGICALS INC  
 TAX #160-10-7  
 INSTRUMENT #170002534

DEED BOOK 126 PAGE 639

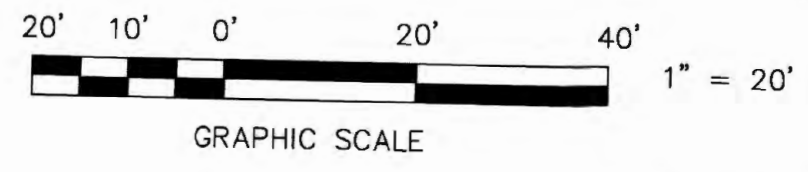


CHAPMAN STREET - 40' R/W  
 N 11°25'08" W 198.00' TOTAL

SOUTH BROAD STREET  
 50' R/W

IN THE CLERK'S OFFICE OF THE CIRCUIT COURT OF THE CITY OF SALEM, VIRGINIA THIS MAP WAS PRESENTED WITH THE CERTIFICATE OF ACKNOWLEDGEMENT THERETO ATTACHED ADMITTED TO RECORD AT 1:12 O'CLOCK P.M. ON THIS DAY OF OCT 2021.

N/F  
 H & M PROPERTIES  
 TAX #160-10-8  
 DEED BOOK 55, PAGE 696



THIS PLAT DOES NOT CONSTITUTE A SUBDIVISION UNDER THE CITY OF SALEM SUBDIVISION ORDINANCE

PHYSICAL IMPROVEMENT SURVEY FOR  
**CHAPMAN & BROAD, LLC**  
 OF LOTS A-1 THRU A-5 AND TRACT B OF  
 PLAT FOR JOSEPH W. CARTER  
 RECORDED IN DEED BOOK 126, PAGE 639  
 CITY OF SALEM, VIRGINIA

REVISIONS

CALCS BY:	MAC
DRAWN BY:	MAC
CHECKED BY:	REC/SCB
SCALE:	1" = 20'
DATE:	AUGUST 31, 2021
PROJECT NUMBER:	21-0247:01
SHEET NO.:	1 OF 1

TESTE: CHANCE CRAWFORD  
 CLERK  
 BY: [Signature] DEPUTY CLERK

S:\2021\Projects\21-0247 Chapman & Broad\DWG\01 Survey Base - Production\PL SURVEY.dwg September 30, 2021 9:33:53 AM